

CONSENT AGENDA

April 5, 2019 (8-9:30am, CC127)

1. Course Title Change

| Course Number | Former Title | New Title |
|---------------|---|-----------------------------|
| PS-203 | US Government: State & Local Institutions | State and Local Governments |

2. Course Hours Change

| Course Number | Title | Change |
|---------------|-------|--------|
| | | |

3. Course Number Change

| Course Number | Title | New Course Number |
|---------------|-------|-------------------|
| | | |

4. Outlines Reviewed for Approval

| Course Number | Title | Implementation |
|---------------|--------------------------------------|----------------|
| PS-203 | State and Local Governments | 2019/SU |
| PS-204 | Introduction to Comparative Politics | 2019/SU |
| PS-205 | International Relations | 2019/SU |

Online Course/Outline Submission System

| Show changes since last approval in red Print Edit Delete Back Reject Publish | | |
|--|--|--|
| Section #1 General Course Information | | |
| Department: Social Sciences | | |
| Submitter | | |
| First Name: James | | |
| Last Name: Hite Phone: 6121 | | |
| Email: jhite@clackamas.edu | | |
| Course Prefix and Number: PS - 203 | | |
| # Credits: 4 | | |
| Contact hours | | |
| Lecture (# of hours): 44 | | |
| Lec/lab (# of hours): Lab (# of hours): | | |
| Total course hours: 44 | | |
| For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity. | | |
| Course Title: State and Local Governments | | |
| Course Description: | | |
| Introduces students to state and local governments in the United States, with an emphasis on Oregon politics at the state and local level. Assesses the structure, functions, and processes of state, county, and municipal governments, as well as the role of the legislative, executive, and judicial branches of government and the separation of powers at the state level. In addition, examines the role of political parties, elections, and the public policy process at the state and local level. | | |
| Type of Course: Lower Division Collegiate | | |
| Is this class challengeable? | | |
| Yes | | |
| Can this course be repeated for credit in a degree? | | |
| No | | |
| Is general education certification being sought at this time? | | |
| Yes | | |
| Check which General Education requirement: | | |
| | | |
| | | |
| √ Social Science | | |
| Is this course part of an AAS or related certificate of completion? | | |
| No | | |
| Are there prerequisites to this course? | | |
| No | | |
| | | |
| Are there corequisites to this course? | | |
| Are there corequisites to this course? No | | |

Yes

| Recommendations: WRD-090 or placement in WRD-098 |
|--|
| Requirements: |
| Are there similar courses existing in other programs or disciplines at CCC? |
| No |
| Will this class use library resources? |
| No |
| Is there any other potential impact on another department? |
| No |
| Does this course belong on the Related Instruction list? |
| No |
| GRADING METHOD: |
| A-F or Pass/No Pass |
| Audit: Yes |
| When do you plan to offer this course? |
| |
| |
| ✓ Not every term |
| Is this course equivalent to another? |
| If yes, they must have the same description and outcomes. |
| No |
| |
| Will this course appear in the college catalog? |
| Will this course appear in the college catalog? Yes |
| |
| Yes |
| Yes Will this course appear in the schedule? |
| Yes Will this course appear in the schedule? Yes |
| Yes Will this course appear in the schedule? Yes Student Learning Outcomes: |

AAUT/AGUT GENERAL EDUCATION OUTCOMES

COURSE OUTLINE MAPPING CHART

Mark outcomes addressed by the course:

- . Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who
 successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

As a result of completing the AAOT/ASOT general education requirements, students will be able to:

WR: Writing Outcomes

- 1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
- 2. Locate, evaluate, and ethically utilize information to communicate effectively.
- 3. Demonstrate appropriate reasoning in response to complex issues.

SP: Speech/Oral Communication Outcomes

- 1. Engage in ethical communication processes that accomplish goals.
- 2. Respond to the needs of diverse audiences and contexts.
- 3. Build and manage relationships.

MA: Mathematics Outcomes:

- 1. Use appropriate mathematics to solve problems.
- 2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

AL: Arts and Letters Outcomes

- 1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
- 2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

SS: Social Science Outcomes

- 1. Apply analytical skills to social phenomena in order to understand human behavior.
- c 2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

SC: Science or Computer Science Outcomes

- 1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- 2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- 3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

Outcomes Assessment Strategies:

✓ Projects✓ Writing Assignments✓ Multiple Choice Test

Major Topic Outline:

- 1. Functions and principles of state constitutions.
- 2. Federalism.
- 3. Principal functions of the three branches of state government.
- 4. Introduction of the referendum and initiative process.
- 5. Voting and elections at the state and local level.
- 6. Political parities, interest groups and the media at the state and local level.

Nο

Does the content of this class relate to job skills in any of the following areas:

- 1. Increased energy efficiency
- 2. Produce renewable energy No
- 3. Prevent environmental degradation **No**

4. Clean up natural environment5. Supports green servicesNo

Percent of course: 0%

Section #2 Course Transferability

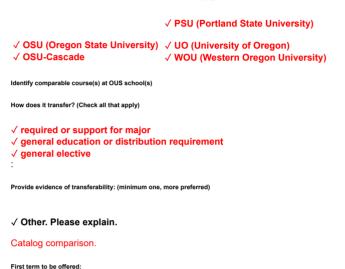
Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

- 1. Is there an equivalent lower division course at the University?
- 2. Will a department accept the course for its major or minor requirements?
- 3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

Next available term after approval



Online Course/Outline Submission System

| Show changes since last approval in red Reject Publish Print Edit Delete Back |
|--|
| Section #1 General Course Information |
| Department: Social Sciences |
| Submitter |
| First Name: James |
| Last Name: Hite Phone: 6121 |
| Email: jhite@clackamas.edu |
| Course Prefix and Number: PS - 204 |
| # Credits: 4 |
| Contact hours |
| Lecture (# of hours): 44 |
| Lec/lab (# of hours): Lab (# of hours): |
| Total course hours: 44 |
| For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity. |
| Course Title: Introduction to Comparative Politics |
| Course Description: |
| Explores the various ideologies, institutions, and processes that constitute the nation-states that make up the world political system. Introduces students to the comparative method of political science. Assesses the fundamental differences between presidential and parliamentary systems, and the various political systems and governments around the world within the context of current world politics. In addition, examines the creation, the role, and the development of political and government institutions from a comparative perspective. |
| Type of Course: Lower Division Collegiate |
| Is this class challengeable? |
| Yes |
| Can this course be repeated for credit in a degree? |
| No |
| Is general education certification being sought at this time? |
| Yes |
| Check which General Education requirement: |
| |
| |
| √ Social Science |
| Is this course part of an AAS or related certificate of completion? |
| No |
| Are there prerequisites to this course? |
| No |
| Are there corequisites to this course? |
| No |

Are there any requirements or recommendations for students taken this course?

| Yes | |
|---|--|
| Recommendations: WRD-090 or placement in WRD-098 | |
| Requirements: | |
| Are there similar courses existing in other programs or disciplines at CCC? | |
| No | |
| Will this class use library resources? | |
| Yes | |
| Have you talked with a librarian regarding that impact? Yes (A 'Yes' certifies you have talked with the librarian and have received approval.)* | |
| Is there any other potential impact on another department? | |
| No | |
| Does this course belong on the Related Instruction list? | |
| No | |
| GRADING METHOD: | |
| A-F or Pass/No Pass | |
| Audit: No | |
| When do you plan to offer this course? | |
| | |
| | |
| ✓ Not every term | |
| Is this course equivalent to another? | |
| If yes, they must have the same description and outcomes. | |
| No | |
| Will this course appear in the college catalog? | |
| Yes | |
| Will this course appear in the schedule? | |
| Yes | |
| Student Learning Outcomes: | |
| Upon successful completion of this course, students should be able to: | |
| apply the comparative method of political science; (SS2) identify and assess the development of political institutions; (SS1) (SS2) identify the ways in which executive, legislative, and judicial institutions function within various nation-states; (SS1) (SS2) compare and contrast presidential, parliamentary, and hybrid systems and the ways in which each of the types of systems functions; (SS2) identify key political and government actors and institutions operating around the world today; (SS2) compare and contrast the ways in which various political systems and government institutions function around the world. (SS1) (SS2) | |
| | |

AAUTASUT GENERAL EDUCATION OUTCOMES

COURSE OUTLINE MAPPING CHART

Mark outcomes addressed by the course:

- . Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark "S" if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.

As a result of completing the AAOT/ASOT general education requirements, students will be able to:

WR: Writing Outcomes

- 1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
- 2. Locate, evaluate, and ethically utilize information to communicate effectively.
- P 3. Demonstrate appropriate reasoning in response to complex issues.

SP: Speech/Oral Communication Outcomes

- 1. Engage in ethical communication processes that accomplish goals.
- 2. Respond to the needs of diverse audiences and contexts.
- 3. Build and manage relationships.

MA: Mathematics Outcomes:

- 1. Use appropriate mathematics to solve problems.
- 2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

AL: Arts and Letters Outcomes

- 1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
- Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

SS: Social Science Outcomes

- s 1. Apply analytical skills to social phenomena in order to understand human behavior.
- § 2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

SC: Science or Computer Science Outcomes

- 1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- 2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- 3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

Major Topic Outline

- 1. Constitutions, Institutions, and Political Systems.
- 2. Presidential, Parliamentary, and Hybrid Systems.
- 3. Power in Politics.
- Politics and Political Systems Around the World.
- 5. Current World Politics.

Does the content of this class relate to job skills in any of the following areas:

| 1. Increased energy efficiency | No |
|--------------------------------------|----|
| 2. Produce renewable energy | No |
| 3. Prevent environmental degradation | No |
| Clean up natural environment | No |

5. Supports green services

Nο

Percent of course: 0%

Section #2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

- 1. Is there an equivalent lower division course at the University?
- 2. Will a department accept the course for its major or minor requirements?
- 3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

√ Other. Please explain.

Catalog review and online transfer service.

First term to be offered:

Next available term after approval

Online Course/Outline Submission System

| Show changes since last approval in red Print Edit Delete Back Reject Publish | | |
|--|--|--|
| Section #1 General Course Information | | |
| Department: Social Sciences | | |
| Submitter | | |
| First Name: James | | |
| Last Name: Hite Phone: 6121 | | |
| Email: jhite@clackamas.edu | | |
| Course Prefix and Number: PS - 205 | | |
| # Credits: 4 | | |
| Contact hours | | |
| Lecture (# of hours): 44 | | |
| Lec/lab (# of hours): | | |
| Lab (# of hours): Total course hours: 44 | | |
| | | |
| For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity. | | |
| Course Title: International Relations | | |
| Course Description: | | |
| Introduces theoretical and methodological tools for the analysis of contemporary world politics. Explores international relations by examining the institutions that constitute | | |
| Introduces theoretical and methodological tools for the analysis of contemporary world politics. Explores international relations by examining the institutions that constitute the international system. In addition, examines international institutions and nation-state behavior and surveys foreign policy models, diplomacy, peacekeeping and terrorism. | | |
| Type of Course: Lower Division Collegiate | | |
| Is this class challengeable? | | |
| Yes | | |
| Can this course be repeated for credit in a degree? | | |
| No | | |
| Is general education certification being sought at this time? | | |
| Yes | | |
| Check which General Education requirement: | | |
| | | |
| | | |
| ✓ Social Science | | |
| Is this course part of an AAS or related certificate of completion? | | |
| No | | |
| Are there prerequisites to this course? | | |
| No | | |
| Are there corequisites to this course? | | |
| No | | |
| Are there any requirements or recommendations for students taken this course? | | |

Yes

| Recommendations: WRD-090 or placement in WRD-098 |
|---|
| Requirements: |
| Are there similar courses existing in other programs or disciplines at CCC? |
| No |
| Will this class use library resources? |
| No |
| Is there any other potential impact on another department? |
| No |
| Does this course belong on the Related Instruction list? |
| No |
| GRADING METHOD: |
| A-F or Pass/No Pass |
| Audit: Yes |
| When do you plan to offer this course? |
| |
| |
| ✓ Not every term |
| Is this course equivalent to another? |
| If yes, they must have the same description and outcomes. |
| No |
| Will this course appear in the college catalog? |
| Yes |
| Will this course appear in the schedule? |
| Yes |
| Student Learning Outcomes: |
| Upon successful completion of this course, students should be able to: |
| discuss "systems analysis" as applied to international relations; (SS1) (SS2) identify the principal political actors and institutions in international relations, including IGO's and NGO's; (CL1) (SS1) (SS2) discuss the history and main causes of regional conflict and cooperation; (CL1) (SS1) (SS2) describe the way in which various nation-states and alliances interact in the international system; discuss the significance of the United States on the world stage. |
| |

AAUT/AGUT GENERAL EDUCATION OUTCOMES

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 successfully complete all of the required courses are likely to have attained this learning outcome.
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- 1. Use appropriate mathematics to solve problems.
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AL: Arts and Letters Outcomes

- 1. Interpret and engage in the Arts & Letters, making use of the creative process to enrich the quality of life.
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- 1. Apply analytical skills to social phenomena in order to understand human behavior.
- c 2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.

SC: Science or Computer Science Outcomes

- 1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
- 2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
- 3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

p 1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

Outcomes Assessment Strategies:

✓ General Examination
 ✓ Projects
 ✓ Writing Assignments
 ✓ Multiple Choice Test

Major Topic Outline:

- 1. Introduction to International Relations Theories.
- 2. International Governmental Institutions (IGO's) and Nongovernmental Organizations (NGO's).
- 3. Human and Economic Security
- 4. Global Environmental Issues.
- 5. Conflict, War, and Terrorism.
- 6. Globalization and International Relations.

Does the content of this class relate to job skills in any of the following areas:

- Increased energy efficiency
 Produce renewable energy

 No
- 3. Prevent environmental degradation **No**



Program Learning Outcomes

April 5, 2019 (8-9:30am, CC127)

Program

Geographic Information Systems (GIS) Technology CC

Geographic Information Systems (GIS) Technology CC

| Old | New | |
|--|---|--|
| Upon successful completion of this program, students should be able to: | Upon successful completion of this program, students should be able to: | |
| apply geographic knowledge and GIS software techniques to create high quality digital maps; | apply geographic knowledge and GIS software techniques to create high quality analysis, data, applications, and maps; | |
| create and design advanced geodatabases from original and proprietary sources for use in GIS projects; | design and create geodatabases; | |
| apply programming and geoprocessing tools to automate the capture, analysis and reporting of GIS data; | automate geoprocessing tools to manipulate, generate, display, and analyze GIS data; | |
| analyze and interpret GIS data from remote sources including LIDAR and GPS signals; | analyze and interpret remotely sensed data including aerial and satellite imagery, LIDAR and GPS data; | |
| capture and transform data to GIS format from a variety of vector and raster sources. | apply programming skills to create and customize applications and tools. | |



Course Inactivations

April 5, 2019 (8-9:30am, CC127)

| Course Number | Title | Implementation |
|---------------|--------------|----------------|
| APR-107PB | Plumbing ADA | 2019/SU |

Online Course/Outline Submission System

| , |
|--|
| Show changes since last approval in red Print Edit Delete Back |
| Date approved: December 7, 2018 Certified General Education Area(s): None |
| Section #1 General Course Information |
| Department: Apprenticeship |
| Submitter |
| First Name: Mike Last Name: Ditty Phone: 3031 |
| Email: miked |
| Course Prefix and Number: APR - 107PB |
| # Credits: 1 |
| Contact hours |
| Lecture (# of hours): 15 Lec/lab (# of hours): Lab (# of hours): Total course hours: 15 |
| For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity. |
| Course Title: Plumbing ADA |
| Course Description: |
| Gives the apprentice a better understanding of the importance of proper rough-in for plumbing fixtures. Students will compare the differences between a standard bathroom layout and rough-in to a fully functional ADA approved facility. |
| Type of Course: Career Technical Apprenticeship |
| Can this course be repeated for credit in a degree? |
| No |
| Does this course map to any general education outcome(s)? |
| No |
| Is this course part of an AAS or related certificate of completion? |
| Yes |
| Name of degree(s) and/or certificate(s): AAS.CONSTRUCTPB, CC.CONSTRUCTPB |
| Are there prerequisites to this course? |
| No |
| Are there corequisites to this course? |
| No |
| Are there any requirements or recommendations for students taken this course? |
| Yes |
| Recommendations: |
| Requirements: Acceptance into Apprenticeship related training program |
| Are there similar courses existing in other programs or disciplines at CCC? |
| No |
| Will this class use library resources? |

Yes

| Have you talked with a librarian regard Yes (A 'Yes' certifies you have talked w | ing that impact? vith the librarian and have received approval.)* |
|--|--|
| Is there any other potential impact on another department | ? |
| No | |
| Does this course belong on the Related Instruction list? | |
| No | |
| GRADING METHOD: | |
| A-F Only | |
| Audit: Yes | |
| When do you plan to offer this course? | |
| | |
| | |
| √ Not every term | |
| Is this course equivalent to another? | |
| If yes, they must have the same description | on and outcomes. |
| No | |
| Will this course appear in the college catalog? | |
| No | |
| Will this course appear in the schedule? | |
| No | |
| Student Learning Outcomes: | |
| Upon successful completion of this course | e, students should be able to: |
| demonstrate safe working practices inc apply OSHA practices in relationship to apply theory as it relates to trade comp utilize recognized standard building coc | etencies; |
| This course does not include assessal | ble General Education outcomes. |
| Major Topic Outline: | |
| Course introduction; Laws and codes ro Wheelchairs and Biometrics; reach-side Fixture installations; test on Biometrics. Fixture installations & controls. Fixture installations; test on fixture instal | e and front; clear paths and obstructions; test on Laws and Code relative to ADA regulation. |
| Does the content of this class relate to job skills in any of | the following areas: |
| Increased energy efficiency Produce renewable energy Prevent environmental degradation Clean up natural environment Supports green services | No No No No No |
| Percent of course: 0% | |
| First term to be offered: | |
| Next available term after approval : | |



New Courses

April 5, 2019 (8-9:30am, CC127)

| Course Number | Title | Implementation |
|---------------|--|----------------|
| APR-109PB | Plumbing Conservation Systems | 2019/SU |
| MFG-102 | Makerspace: An Introduction to Digital Manufacturing | 2019/SU |

Online Course/Outline Submission System

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|---|--------|--------|---|-------|------|
| F | Reject | Publis | h | | |

Section #1 General Course Information

Department: Apprenticeship

Submitter

First Name: Mike Last Name: Ditty

Phone: 503-740-9787

Email: miked@clackamas.edu

Course Prefix and Number: APR - 109PB

Credits: 1

Contact hours

Lecture (# of hours): 15 Lec/lab (# of hours): Lab (# of hours): Total course hours: 15

For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

Course Title: Plumbing Conservation Systems

Course Description:

This course introduces the student to the different plumbing systems in use today that reflect new technology and methods which conserve our natural resources. Solar Energy, Rainwater Harvesting, Reclaimed Water Systems, Vacuum and other minimum water consumptions systems.

Type of Course: Career Technical Apprenticeship

Reason for the new course:

Updated curriculum to mirror industry demand.

Can this course be repeated for credit in a degree?

No

Does this course map to any general education outcome(s)?

No

Is this course part of an AAS or related certificate of completion?

Yes

 $\textbf{Name of degree(s)} \ and/or \ certificate(s): \\ \textbf{AAS.CONSTRUCTPB}, \ \textbf{CC.CONSTRUCTPB}$

Are there prerequisites to this course?

No

Are there corequisites to this course?

No

Are there any requirements or recommendations for students taken this course?

Yes

Recommendations: Student must be a currently registered Plumbing Apprentice with Area I, Joint Apprenticeship Training Committee

Requirements:

Are there similar courses existing in other programs or disciplines at CCC?

No

| Will this class use library resources? |
|---|
| Yes |
| Have you talked with a librarian regarding that impact? |
| No |
| Is there any other potential impact on another department? |
| No |
| Does this course belong on the Related instruction list? |
| No |
| GRADING METHOD: |
| A-F Only |
| Audit: No |
| When do you plan to offer this course? |
| ✓ Fall ✓ Winter ✓ Spring |
| Is this course equivalent to another? |
| If yes, they must have the same description and outcomes. |
| No |
| Will this course appear in the college catalog? |
| No |
| Will this course appear in the schedule? |
| No |
| Student Learning Outcomes: |
| Upon successful completion of this course, students should be able to: |
| identify Plumbing Systems that conserve natural resources and where they can be utilized, read and interpret available technologies and trade blueprints and specifications to install conservation systems and their component parts safely, develop skills applying industry standards and State Plumbing Code to conservation systems, demonstrate proper application of Plumbing Codes and mathematics needed to size pipes, appurtenances and tanks in conservation systems; identify potential degrees using posportable water systems and how to prevent accidental cross-contamination. |

- 5. Identify potential dangers using non-potable water systems and how to prevent accidental cross-contamination,6. analyze data calculating quantity and category of resources conserved,7. demonstrate ability to determine where conservation systems can best be applied and which plumbing fixtures can be employed.

This course does not include assessable General Education outcomes.

Major Topic Outline:

- Water conserving plumbing fixtures
 Reclaimed water systems and use
 Rainwater Harvesting Systems
 Vacuum Waste and other non-water Systems
- 5. Solar Thermal Systems

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency Yes 2. Produce renewable energy No 3. Prevent environmental degradation Yes 4. Clean up natural environment Yes 5. Supports green services Yes

Percent of course: 100%

First term to be offered:

Next available term after approval

Online Course/Outline Submission System

| Published Requests | |
|--|-----------|
| Print Edit Delete Back | |
| MFG-102 Makerspace: An Introduction to Digital Manufacturing | |
| General education certified: ○ Yes ● No | |
| Writing Oral Communication Arts and Letters Science & Computer Science Mathematics Social Science Cultural Literacy Health & Physical Education | |
| Approved Date (mm/dd/yyyy): / / / | Submit |
| Section #1 General Course Information | |
| Department: Manufacturing | |
| Submitter | |
| First Name: Jaime Last Name: Clarke Phone: 3220 Email: jaimec@clackamas.edu | |
| Course Prefix and Number: MFG - 102 | |
| # Credits: 1 | |
| Contact hours | |
| Lecture (# of hours): Lec/lab (# of hours): 22 Lab (# of hours): Total course hours: 22 | |
| For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity. | |
| Course Title: Makerspace: An Introduction to Digital Manufacturing | |
| Course Description: | |
| This course introduces students to aspects of digital design and manufacturing through the use of sophisticated modeling software; 3-D printing, laser cutting and and CNC machining. Students will complete a series of hands-on projects that require imagination and determination while learning solid workmanship principles. | scanning; |
| Type of Course: Career Technical Supplementary | |
| Reason for the new course: | |
| With the construction of the Industrial Technology Center (ITC), we now have a makerspace for students to use. This course serves an an introduction to the space | е. |
| Can this course be repeated for credit in a degree? | |
| No | |
| What is the target audience/industry for this class? | |
| Manufacturing students | |
| Are there prerequisites to this course? | |
| No | |
| Are there corequisites to this course? | |

Are there any requirements or recommendations for students taken this course?

No

| п | ۱. |
|---|--------|
| | |

Are there similar courses existing in other programs or disciplines at CCC?

No

Will this class use library resources?

No

Is there any other potential impact on another department?

No

Does this course belong on the Related Instruction list?

No

GRADING METHOD:

A-F or Pass/No Pass

Audit: No

When do you plan to offer this course?

√ Not every term

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

No

Will this course appear in the college catalog?

Yes

Will this course appear in the schedule?

Yes

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

- 1. prepare a sketch of a manufactured object on paper and then model in a CAD system;
- 2. work safely around power tools;
- 3. develop and manufacture a product with technologies that include 3-D printers, laser cutters and CNC milling machines;
- 4. reverse engineer an existing machine element to modify its features and accurately remanufacture it;
- 5. perform accurate measurements with the use of precision tools.

This course does not include assessable General Education outcomes.

Major Topic Outline:

- 1) Shop safety
- 2) Sketching and precision measurement3) CAD system introduction
- 4) 3-D printing
- 5) Laser cutting
- 6) CNC setup and operation
- 7) CNC programming with a CAM system

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency No 2. Produce renewable energy No 3. Prevent environmental degradation No 4. Clean up natural environment No 5. Supports green services No

Percent of course: 0%

First term to be offered:

Specify term: Summer 2019



Program Amendments

April 5, 2019 (8-9:30am, CC127)

| rogram |
|--|
| onstruction Trades, General Apprenticeship AAS |
| onstruction Trades, General Apprenticeship CC |
| lectrician Apprenticeship Technologies AAS |
| lectrician Apprenticeship Technologies CC |
| S Engineering - PSU Civil/Environmental |
| S English – U of O |
| arly Childhood Education & Family Studies AAS |

Oregon Department of Community Colleges and Workforce Development

Clackamas Community College

255 Capitol Street NE Salem, OR 97310-0203

College:

Office of Educational Improvement & Innovation

Phone: (503) 378-3600 FAX: (503) 378-5156



☐ SUSPENSION of Program

Suspension Effective Date:

COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

This form should be completed electronically and the boxes will expand to accommodate text.

Current instructions, forms, handouts and other useful resources are located at

http://www.ode.state.or.us/search/results/?id=231

| | | | | | _ | | | |
|---|---------------------|--------------|-------------------------|-----------------|-----------------|------------------------------------|---------|--|
| | CAREER I | _ | | | | | | |
| ☐ Ag, Food & Natural Resource Syste | | | | ilth Se | | | | |
| ☐ Arts, Information & Communication | ns | | | nan R | | | | |
| ☐ Business & Management | | | x Ind | ustria | 1 & E | ngineering Systems | | |
| | | | | | | | | |
| | PROGRAM | | | | | | | |
| <u>APPROVED</u> | | | <u>APPR</u> | | | <u>APPROVED</u> | Current | |
| Program Title | | 7 | CIPC | | | Recognition Award | Credits | |
| | | | ude 7 th & 8 | | g.) | | | |
| (For Official Program Title, refer to your direct http://www.ode.state.or.us/search/results/?id | | <u>6-die</u> | igit CIP | 7 th | 8 th | | | |
| | =232) | | | <u>digit</u> | <u>digit</u> | | | |
| Parent Program | | 46.6 | 2000 | | .1. | ☐Statewide AAS (90-108 credits) | 00 | |
| Construction Trades, General | | 40.0 | 0000 | N | * | (30-100 Cicuits) | 90 | |
| Apprenticeship | | | | | | | | |
| Apprenticeship Areas: | | | | | | | | |
| Plumber (PB) Painter (PT) | | | | | | | | |
| Related Certificates: | | <u> </u> | | | | | | |
| Construction Trades, General Apprentices | hin SCC1 | | | | | | | |
| Manual Trades Apprenticeship SCC | IIh 2001 | | | | | | | |
| Manual Apprenticeship Trades SCPC | | | | | | | | |
| **Enter name of base degree in 'AAS Title' box | | | | | | | | |
| | | | | | | | | |
| TY | PE OF PRO (Check | | AM AM That Ap | | MEN | П | | |
| New Program++ | Curriculun | n Rev | vision | | | ☐ Revision in Program Credits | | |
| Title Change for Program | | | | | | Proposed Total Credits: | 90-95 | |
| Proposed AAS Title: | | | | | | | | |
| Proposed OPTION Title: | | | | | | | | |
| Proposed Certificate Title: | | | | | | | | |

Reason for Suspension:

⁺⁺If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.]

| CURRENT CURRICULUM 18 [List entire curriculum as last approve | | | | PRO | | POSED CURRICULUM 19-20 List only course(s) to be amended] | | | |
|---|---|-------|---------|----------------------|--|---|-----|--|--|
| Course | Title | Hours | Credits | Course | Title | Credits | | | |
| APR000 | Apprenticeship Credit for Prior Certification | | 22 | | | | | | |
| APR1000 | Computation Related Instruction | | 3 | MTH-065 Or higher | Algebra II Or higher | 44 | 4-5 | | |
| APR2000 | Communication Related Instruction | | 3 | APR2000 | Communication Related Instruction | | 3-4 | | |
| APR3000 | Human Relations Related Instruction | | 3 | APR3000 | Human Relations Related Instruction | | 3-4 | | |
| PEHREQ000 | PE/Health Related Instruction | | 1 | PEHREQ000 | PE/Health Related Instruction | | 1-3 | | |
| APRPB000 | Apprenticeship-Plumber (PB) SAAS | | 57 | | | | | | |
| APR-107PB | Plumbing ADA | 15 | 1 | | REMOVE | _ | | | |
| APR-117PB | Plumbing Basic Trade & Code | 33 | 3 | | | | | | |
| APR-127PB | Plumbing Fittings & Materials | 33 | 3 | | | | | | |
| APR-137PB | Plumbing Basic Installation & ISO | 33 | 3 | | | | | | |
| APR-147PB | Plumbing Math | 33 | 3 | | | | | | |
| | Plumbing Pipe Sizing & Advanced | | | | | | | | |
| APR-157PB | Math | 33 | 3 | | | | | | |
| APR-167PB | Plumbing Welding and Print Reading | 33 | 3 | | | | | | |
| APR-177PB | Plumbing Related Science | 33 | 3 | | | | | | |
| APR-187PB | Plumbing Related Codes | 33 | 3 | | | | | | |
| APR-197PB | Plumbing Backflow Prevention | 20 | 1 | | | | | | |
| APR-205PB | Service Plumbing | 33 | 3 | | | | | | |
| APR-206PB | Plumbing Gas & Electric | 20 | 1 | | | | | | |
| APR-217PB | Advanced Plumbing Installation | 33 | 3 | | | | | | |
| APR-227PB | Plumbing Gas Venting & Drains | 33 | 3 | | | | | | |
| APR-237PB | Plumbing Water Heater & Circuit Controls | 33 | 3 | | | | | | |
| APR-247PB | Advanced Plumbing Code I | 33 | 3 | | | | | | |
| APR-257PB | Advanced Plumbing Code II | 33 | 3 | | | | | | |
| APR-267PB | Advanced Plumbing Code III | 33 | 3 | | | | | | |
| APR-276PB | Plumbing Review I | 33 | 3 | | | | | | |
| APR-277PB | Plumbing Review II | 33 | 3 | | | | | | |
| APR-287PB | Plumbing Review III | 33 | 3 | | | | | | |
| | | | | APR-109PB | Plumbing Conservation Systems | 15 | 1 | | |
| APRPT000 | Apprenticeship-Painter (PT) | | 18 | | | | | | |
| | Painter (PT) Electives | | 39-34 | | | | | | |
| APR-119PT | Basic Trade & Safety | 33 | 2 | | | | | | |
| APR-129PT | Basic Surface & Preparation | 33 | 2 | | | | | | |
| APR-139PT | Hand & Mechanical Cleaning | 33 | 2 | | | | | | |
| APR-149PT | Basic Applications | 33 | 2 | | | | | | |
| APR-159PT | Basic Covering & Problem Solving | 33 | 2 | | | | | | |
| APR-169PT | Advanced Coating | 33 | 2 | | | | | | |
| APR-219PT | Advanced Graphics & Texturing | 33 | 2 | | | | | | |

| TOTAL CURI | RENT CREDITS: | | | TOTAL PR | OPOSED CREDITS: | 90-95 |
|------------|-----------------------------|----|---|----------|-----------------|-------|
| APR-239PT | Advanced Estimating & Codes | 33 | 2 | | | |
| APR-229PT | Advanced Techniques | 33 | 2 | | | |

| College Contact | Shelly Tracy | Telephone No. | | |
|--|--------------|---------------|------|--------|
| E-Mail Address | | Fax No. | | |
| Chief Academic Office PTE Dean Signature | | KN | Date | 4/3/19 |

Oregon Department of Community Colleges and Workforce Development

College: Clackamas Community College

255 Capitol Street NE Salem, OR 97310-0203 Office of Educational Improvement & Innovation

Phone: (503) 378-3600 FAX: (503) 378-5156



COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

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| | | , | | 2466 | | | | | | | | |
|----------------------------------|-------------------------------------|--|---------------|---|---------------------------------------|--|--------------------------|------------------|--------------------|---|--|--|
| | | | | | | | | | | | | |
| | | CAREER LEARNING AREA | | | | | | | | | | |
| | ☐ Ag, Food & | Natural Resource Systems | | Hea | lth Se | ervice | es | | | | | |
| | Arts, Inform | mation & Communications | | Hun | nan R | esou | rces | | | | | |
| | ☐ Business & | Management | X | Ind | ustria | I & E | ngineering S | ystems | | | | |
| | | | | | | | | | | _ | | |
| | PROGRAM INFORMATION | | | | | | | | | | | |
| <u>APPROVED</u> Program Title | | | C (Include | APPROVED CIP Code nclude 7 th & 8 th digits used for OCCURS reporting.) | | | | OVED on Award | Current Credits | | | |
| | | ial Program Title, refer to your directory at w.ode.state.or.us/search/results/?id=232) | 6-digit | | <u>Zth</u> <u>digit</u> | 9.) <u>8th digit</u> | | | | | | |
| | Parent Prog Construction SAAS | ram Trades, General Apprenticeship | 46.000 | 0 | N | * | □Statewide (90-108 cr | _ | | | | |
| | Apprentices Plumber (P | - | | | | | | | | | | |
| | Related Cer Construction SCC1 | tificates: on Trades, General Apprentice | ship | | | | □SCC1 (45-60 cre | edits) | 57 | | | |
| | **Enter name of b | pase degree in 'AAS Title' box | | | | | _ | | | _ | | |
| | | TVDE AE DD | 1/2DAM | ΛM | ENID | M = N | | | | | | |

□ SUSPENSION of Program **Suspension Effective Date:**

Proposed Certificate Title:

++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

Reason for Suspension:

⁽Check **ALL** That Apply) New Program++ **Curriculum Revision ☐** Revision in Program Credits **Title Change for Program Proposed Total Credits:** 57-60 **Proposed AAS Title: Proposed OPTION Title:**

| | CURRENT CURRICULUM | | te the Prop | sed Curriculum section only.] PROPOSED CURRICULUM 19-20 | | | | |
|-----------|--|----------|-------------|--|--|-------|---------|--|
| | [List entire curriculum as last appro | | PK | [List only course(s) to be ar | | 20 | | |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits | |
| APR1000 | Computation Related Instruction | | 3 | APR1000 | Computation Related Instruction | | 3-4 | |
| APR2000 | Communication Related Instruction | | 3 | APR2000 | Communication Related Instruction | | 3-4 | |
| APR3000 | Human Relations Related Instruction | | 3 | APR3000 | Human Relations Related Instruction | | 3-4 | |
| APRPB1000 | Apprenticeship-Plumber (PB) SSC1 | | 48 | | | | | |
| APR-107PB | Plumbing ADA | 15 | 1 | | REMOVE | | | |
| APR-117PB | Plumbing Basic Trade & Code | 33 | 3 | | | | | |
| APR-127PB | Plumbing Fittings & Materials | 33 | 3 | | | | | |
| APR-137PB | Plumbing Basic Installation & ISO | 33 | 3 | | | | | |
| APR-147PB | Plumbing Math | 33 | 3 | | | | | |
| APR-157PB | Plumbing Pipe Sizing & Advanced Math | 33 | 3 | | | | | |
| APR-167PB | Plumbing Welding and Print Reading | 33 | 3 | | | | | |
| APR-177PB | Plumbing Related Science | 33 | 3 | | | | | |
| APR-187PB | Plumbing Related Codes | 33 | 3 | | | | | |
| APR-197PB | Plumbing Backflow Prevention | 20 | 1 | | | | | |
| APR-205PB | Service Plumbing | 33 | 3 | | | | | |
| APR-206PB | Plumbing Gas & Electric | 20 | 1 | | | | | |
| APR-217PB | Advanced Plumbing Installation | 33 | 3 | | | | | |
| APR-227PB | Plumbing Gas Venting & Drains | 33 | 3 | | | | | |
| APR-237PB | Plumbing Water Heater & Circuit Controls | 33 | 3 | | | | | |
| APR-247PB | Advanced Plumbing Code I | 33 | 3 | | | | | |
| APR-257PB | Advanced Plumbing Code II | 33 | 3 | | | | | |
| APR-267PB | Advanced Plumbing Code III | 33 | 3 | | | | | |
| | | | | APR-109PB | Plumbing Conservation Systems | 15 | 1 | |
| TOTAL CUR | RENT CREDITS: | <u> </u> | | TOTAL PR | Systems OPOSED CREDITS: | | 5 | |

| College Contact | Shelly Tracy | Telephone No. | | |
|--|--------------|----------------|------|--------|
| E-Mail Address | | Fax No. | | |
| Chief Academic Office PTE Dean Signature | | L _M | Date | 4/3/19 |

U

Phone: (503) 378-3600 FAX: (503) 378-5156

01/30/2019

| 1 | COMMUNITY COLLEGES AND |
|---|--------------------------|
| | WORKFORCE DEVELOPMENT |
| | WORKSOURCE OREGON |

□ SUSPENSION of Program

Suspension Effective Date:

255 Capitol Street NE

College:

Salem, OR 97310-0203

COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

This form should be completed electronically and the boxes will expand to accommodate text.

Current instructions, forms, handouts and other useful resources are located at

http://www.ode.state.or.us/search/results/?id=231

| CAREER LEARNING AREA | | | | | | | | | |
|---|--------|-------------------------|-----------------|-----------------|--------------------------|---------|--|--|--|
| ☐ Ag, Food & Natural Resource Systems | | ☐ He | alth S | ervice | es | | | | |
| ☐ Arts, Information & Communications ☐ Human Resources | | | | | | | | | |
| ☐ Business & Management | | x Inc | dustri | al & E | ngineering Systems | | | | |
| | | | | | | | | | |
| PROGRAM | 1 INI | FORM | ATIC | N | | | | | |
| <u>APPROVED</u> | _ | APPR | OVED |) | <u>APPROVED</u> | Current | | | |
| Program Title | | CIP (| | | Recognition Award | Credits | | | |
| | | ide 7 th & i | | | | | | | |
| (For Official Program Title, refer to your directory at | | git CIP | 7 th | 8 th | | | | | |
| http://www.ode.state.or.us/search/results/?id=232) | | | <u>digit</u> | <u>digit</u> | _ | | | | |
| Parent Program | | | | | ☐Statewide AAS | | | | |
| Electrician Apprenticeship | 46.0 | 0301 | I | * | (90-108 credits) | 90 | | | |
| Technologies SAAS | | | | | | | | | |
| Apprenticeship Area: | | | | | | | | | |
| Inside Electrician (IE) | | | | | | | | | |
| Limited Energy (LE) Meterman (UM) | | | | | | | | | |
| Wireman (UW) | | | | | | | | | |
| Limited Maintenance Electrician (LME) | | | | | | | | | |
| Related Certificates: | | | | | | | | | |
| Electrician Apprenticeship Technologies SCC1 | | | | | | | | | |
| Limited Electrician Apprenticeship Technologies SCC | | | | | | | | | |
| Limited License Electrician Apprenticeship Technologic | es SCP | С | | | | | | | |
| *Enter name of base degree in 'AAS Title' box | | | | | | | | | |

TYPE OF PROGRAM AMENDMENT

Reason for Suspension:

⁽Check ALL That Apply)

New Program++
Title Change for Program

Proposed AAS Title:

Proposed OPTION Title:

Proposed Certificate Title:

CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.]

| | CURRENT CURRICULUM [List entire curriculum as last appro | PROPOSED CURRICULUM 19-20 [List only course(s) to be amended] | | | | | |
|-----------|--|---|---------|-----------|--|-------|---------|
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR000 | Apprenticeship-Credit for Prior Certification | | 22 | | | | |
| APR1000 | Computation Related Instruction | | 3 | APR1000 | Computation Related Instruction | | 3-4 |
| APR2000 | Communication Related Instruction | | 3 | APR2000 | Communication Related Instruction | | 3-4 |
| APR3000 | Human Relations Related Instruction | | 3 | APR3000 | Human Relations Related Instruction | | 3-4 |
| PEHREQ000 | PE/Health Related Instruction | | 1 | PEHREQ000 | PE/Health Related Instruction | | 1-3 |
| APRIE000 | Apprenticeship-Inside Electrician (IE) | | 48 | | | | |
| | Inside Electrician (IE) Electives | | 10-5 | | | | |
| APR-125IE | DC Theory | 36 | 3 | | | | |
| APR-134IE | Residential Wiring I | 36 | 3 | | | | |
| APR-135IE | Residential Wiring II | 36 | 3 | | | | |
| APR-136IE | Electrical Design I | 36 | 3 | | | | |
| APR-145IE | Grounding & Bonding | 36 | 3 | | | | |
| APR-155IE | Motors & Transformers | 36 | 3 | | | | |
| APR-165IE | AC Theory | 36 | 3 | | | | |
| APR-175IE | Blueprint Reading for Construction Trades | 36 | 3 | | | | |
| APR-185IE | Electrical Systems | 36 | 3 | | | | |
| APR-235IE | Special Installations | 36 | 3 | | | | |
| APR-236IE | Motors & Controls | 36 | 3 | | | | |
| APR-237IE | Electrical Design II | 36 | 3 | | | | |
| APR-245IE | NEC Analysis I | 36 | 3 | | | | |
| APR-255IE | NEC Analysis II | 36 | 3 | | | | |
| APR-265IE | NEC Analysis III | 36 | 3 | | | | |
| APR-275IE | NEC Analysis IV | 36 | 3 | | | | |
| APRLE000 | Apprenticeship-Limited Energy (LE) | | 36 | | | | |
| | Limited Energy (LE) Electives | | 22-17 | | | | |
| APR-111LE | Residential Technologies | 48 | 4 | | | | |
| APR-112LE | Basic Trade, Code & Safety | 48 | 4 | | | | |
| APR-113LE | Specialized Control Systems | 48 | 4 | | | | |
| APR-114LE | Data Communications | 48 | 4 | | | | |
| APR-115LE | Amplified Systems | 48 | 4 | | | | |
| APR-116LE | Burglar Alarms/Access Controls | 48 | 4 | | | | |
| APR-217LE | Closed Circuit Television/Integrated Systems | 48 | 4 | | | | |
| APR-218LE | Fire Alarm Systems | 48 | 4 | | | | |
| APR-219LE | ADA & Code | 48 | 4 | | | | |
| APRUE000 | Apprenticeship-Line Estimator (UE) | | 57 | | | | |

| l | Line Estimator Basic I: Tools | | | | | |
|-------------------|---|-----|-----------|---------------------|------|--|
| APR-111UE | and Equipment | 44 | 4 | | | |
| 711 ===== | Line Estimator Basic II: | | | | | |
| APR-112UE | Electrical Theory | 44 | 4 | | | |
| | Line Estimator Basic III: Wire | | | | | |
| APR-113UE | Circuits | 44 | 4 | | | |
| | Line Estimator Theory I: | | | | | |
| APR-121UE | Operations | 44 | 4 | | | |
| | Line Estimator Theory II: | | | | | |
| APR-122UE | Standards | 44 | 4 | | | |
| | Line Estimator Theory III: | | | | | |
| APR-123UE | Power Line | 44 | 4 | | | |
| | Electric Utility System | | | | | |
| APR-131UE | Operation (EUSO) | 30 | 3 | | | |
| | Estimator Navigational | | | REMOVE ENTIRE FOCUS | AREA | |
| APR-132UE | Mapping | 30 | 3 | | | |
| | Estimator Facility Point | l | | | | |
| APR-133UE | Inspection | 30 | 3 | | | |
| APR-134UE | Estimator Phase Design | 30 | 3 | | | |
| APR-135UE | Estimator Metering | 30 | 3 | | | |
| | Estimator Transformer | l | | | | |
| APR-136UE | Training | 30 | 3 | | | |
| APR-137UE | Estimator Field Functions | 30 | 3 | | | |
| | Line Estimator Responsibility | l | | | | |
| APR-231UE | I: Live Line | 44 | 4 | | | |
| 4 D.D. 222115 | Line Estimator Responsibility | 4.4 | 4 | | | |
| APR-232UE | II: Substation | 44 | 4 | | | |
| APR-233UE | Line Estimator Responsibility III: Field Responsibility | 44 | 4 | | | |
| APRUG000 | Apprenticeship- | 44 | 45 | | | |
| AFROGOOO | Hydrogeneration (UG) | | +5 | | | |
| | Hydro-Generation: Electric | | | | | |
| APR-111UG | Theory I INACTIVE | 55 | 5 | | | |
| | Hydro-Generation: Electric | | | | | |
| APR-112UG | Theory II INACTIVE | 55 | 5 | | | |
| | Hydro-Generation: Electric | | | | | |
| APR-113UG | Theory III INACTIVE | 55 | 5 | | | |
| | Hydro-Generation: | | | | | |
| APR-121UG | Fundamentals I INACTIVE | 55 | 5 | | | |
| | Hydro-Generation: | | | REMOVE ENTIRE FOCUS | ARFA | |
| APR-122UG | Fundamentals II INACTIVE | 55 | 5 | | | |
| | Hydro-Generation: | l | _ | | | |
| APR-123UG | Fundamentals III INACTIVE | 55 | 5 | | | |
| ADD 224112 | Hydro-Generation: Operations | | _ | | | |
| APR-221UG | 1 | 55 | 5 | | | |
| ADD 2221C | Hydro-Generation: Operations | | _ | | | |
| APR-222UG | Hudro Congration: Operations | 55 | 5 | | | |
| APR-223UG | Hydro-Generation: Operations | 55 | 5 | | | |
| APRUL000 | Apprenticeship-Lineman (UL) | 33 | 62 | | | |
| AT NOLUUU | Outside Electrical Basic | | 02 | | | |
| APR-111UL | Theory I | 55 | 5 | | | |
| 11101 | Outside Electrical Basic | | | | | |
| APR-112UL | Theory II | 55 | 5 | | | |
| · · · · = | 2-1 :: | | | | | |

| | Outside Floatrical Pasis | | | | | |
|--------------|--|----|-----------|------|---|--|
| APR-113UL | Outside Electrical Basic Theory III | 55 | 5 | | | |
| APR-115UL | Initial Pole Yard Training | 80 | 4 | | | |
| 741 K 1130E | Six Month Pole Yard Review | 00 | - | | | |
| APR-116UL | Training | 40 | 2 | | | |
| APR-118UL | Transformer Connections I | 24 | 1 | | | |
| | Outside Electrical | | | | | |
| APR-121UL | Fundamental Theory I | 55 | 5 | | | |
| | Outside Electrical | | | | | |
| APR-122UL | Fundamental Theory II | 55 | 5 | | | |
| | Outside Electrical | | | | | |
| APR-123UL | Fundamental Theory III | 55 | 5 | | | |
| APR-125UL | Hot Stick Training | 80 | 4 | | | |
| APR-126UL | Troubleman Training | 80 | 4 | | | |
| APR-128UL | Transformer Connections II | 24 | 1 | | | |
| APR-138UL | Transformer Connections III | 24 | 1 | | | |
| | Outside Electrical Advanced | | | | | |
| APR-231UL | Theory I | 55 | 5 | | | |
| ADD 222111 | Outside Electrical Advanced | | | | | |
| APR-232UL | Theory II | 55 | 5 | | | |
| APR-233UL | Outside Electrical Advanced Theory III | 55 | 5 | | | |
| APRUM000 | Apprenticeship-Meterman | 33 | 59 | | | |
| AFRONIOO | (UM) | | 39 | | | |
| APR-110UM | Initial Meterman Training | 80 | 4 | | Ī | |
| APR-111UM | Metering: Basics I | 55 | 5 | | | |
| APR-112UM | Metering: Basics II | 55 | 5 | | | |
| APR-113UM | Metering: Basics III | 55 | 5 | | | |
| | Substation Metering & Relay | | | | | |
| APR-115UW | Overview | 40 | 2 | | | |
| | Network Data Operations | | | | | |
| APR-116UM | (NDO) Overview | 11 | 1 | | | |
| APR-117UM | Special Tester Overview | 40 | 2 | | | |
| APR-118UL | Transformer Connections I | 24 | 1 | | | |
| | Leadman Repairman | | | | | |
| APR-118UM | Overview | 40 | 2 | | | |
| APR-121UM | Metering: Fundamentals I | 55 | 5 | | | |
| APR-122UM | Metering: Fundamentals II | 55 | 5 | | | |
| APR-123UM | Metering: Fundamentals III | 55 | 5 | | | |
| APR-128UL | Transformer Connections II | 24 | 1 | | | |
| APR-138UL | Transformer Connections III | 24 | 1 | | | |
| APR-231UM | Metering: Advanced I | 55 | 5 | | | |
| APR-232UM | Metering: Advanced II | 55 | 5 | | | |
| APR-233UM | Metering: Advanced III | 55 | 5 | | | |
| APRUW000 | Apprenticeship-Wireman (UW) | | 64 | | | |
| | Initial Substation Wireman | | | | | |
| APR-110UW | Training | 80 | 4 | | | |
| APR-111UW | Basic Substation Wireman I | 55 | 5 | | | |
| APR-112UW | Basic Substation Wireman II | 55 | 5 | | | |
| APR-113UW | Basic Substation Wireman III | 55 | 5 | | | |
| ADD 115111A/ | Substation Metering & Relay | 40 | | | | |
| APR-115UW | Overview | 40 | 2 | | | |

| | Customs Control 9 Data | | | | | | |
|------------|---|----|----|-----------|---|----|-------|
| | System Control & Data | | | | | | |
| APR-116UW | Acquisitions (SCADA) Overview | 40 | 2 | | | | |
| APR-117UW | Safety Coordinator Overview | 20 | 1 | | | | |
| | • | | | | | | |
| APR-118UW | Substation Operator Overview | 40 | 2 | | | | |
| APR-119UW | Batteryman Overview | 40 | 2 | | | | |
| APR-121UW | Fundamental Substation Wireman I | 55 | 5 | | | | |
| APR-122UW | Fundamental Substation Wireman II | 55 | 5 | | | | |
| APR-123UW | Fundamental Substation Wireman III | 55 | 5 | | | | |
| APR-125UW | Wireman Hot Stick Training | 80 | 4 | | | | |
| APR-128UW | Transformer Shop Overview | 40 | 2 | | | | |
| AI N-1200W | Advanced Substation | 40 | | | | | |
| APR-231UW | Wireman I | 55 | 5 | | | | |
| APR-232UW | Advanced Circuit Theory & Troubleshooting I | 55 | 5 | | | | |
| APR-233UW | Advanced Circuit Theory & Troubleshooting II | 55 | 5 | | | | |
| | | | | APRLME000 | Apprenticeship- Limited Maintenance Electrician (LME) | | 29 |
| | | | | | Limited Maintenance Electrician (LME) | | 29-24 |
| | | | | APR-104LM | Reading Schematics | 22 | 2 |
| | | | | APR-107LM | and Symbols Industrial Safety & | 33 | 3 |
| | | | | | First Aid | | |
| | | | | APR-130LM | Basic Electricity I | 33 | 3 |
| | | | | APR-131LM | Basic Electricity II | 33 | 3 |
| | | | | APR-132LM | Basic Electricity III | 33 | 3 |
| | | | | APR-202LM | Electrical Code Level I | 44 | 4 |
| | | | | APR-203LM | Electrical Code-Level II | 44 | 4 |
| | | | | APR-204LM | Electrical Code-Level | 44 | 4 |
| | | | | APR-223LM | Instrumentation & Controls | 66 | 3 |
| APRUG1000 | Apprenticeship- Hydrogeneration (UG) Electives | | 35 | | | | |
| APR-231UG | Hydro-Generation: Systems Operator | 55 | 5 | | REMOVE | | |
| ERM-100 | Introduction to Utility Industry and Career Options | 33 | 3 | | | | |
| ERM-101 | History of the Energy Industry in the Pacific Northwest | 33 | 3 | | | | |
| ERM-102 | Electricity Fundamentals in the Utility Industry | 33 | 3 | | | | |
| ERM-103 | Fossil Fuels in the Utility Industry | 33 | 3 | | | | |
| ERM-107 | Career Portfolio | 44 | 4 | | | | |
| ERM-121 | Orientation to the Utility Industry | 10 | 1 | | | | |
| | iliuusti y | | | | | | |

| ERM-160 | Utility Industry Health Awareness | 33 | 3 | | |
|------------|---|-----|----|-------------------------|--------|
| ERM-161 | Utility Industry Safety Development | 80 | 4 | | |
| ERM-201 | Energy Applications I: Renewable Energy Resource | 40 | 4 | | |
| ERM-202 | Energy Applications II: Leadership | 40 | 4 | | |
| ERM-203 | Energy Applications III: Energy Issues | 40 | 4 | | |
| UT-102 | Basic Electricity Fundamentals | 10 | 1 | | |
| UT-175 | Groundman Training | 80 | 4 | | |
| UT-215 | Utility Customer Service | 240 | 12 | | |
| UT-219 | Utility Train the Trainer INACTIVE | 22 | 2 | | |
| TOTAL CURI | RENT CREDITS: | | | TOTAL PROPOSED CREDITS: | 90-101 |

| E-Mail Address Fax No. Chief Academic Officer or PTE Dean Signature Date 4/3/19 | College Contact | Shelly Tracy | | Telephone No. | | |
|---|--|---------------------------------------|--------|---------------|------|--------|
| | E-Mail Address | | | Fax No. | | |
| 1 12 Death digitation | Chief Academic Office PTE Dean Signature | · · · · · · · · · · · · · · · · · · · | this R | | Date | 4/3/19 |

Oregon Department of Community Colleges and Workforce Development

Clackamas Community College

255 Capitol Street NE Phone: (503) 378-3600 Salem, OR 97310-0203 FAX: (503) 378-5156



College:

COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

Office of Educational Improvement & Innovation

This form should be completed electronically and the boxes will expand to accommodate text.

Current instructions, forms, handouts and other useful resources are located at

http://www.ode.state.or.us/search/results/?id=231

| CAREER LEARNING AREA | | | | | | | | | | | |
|---|--|---|--|---|--|--|--|--|--|--|--|
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| | | | | | | | | | | | |
| PROGRAM INFORMATION | | | | | | | | | | | |
| APPROVED CIP Code (Include 7 th & 8 th digits used for OCCURS reporting.) | | | <u>APPROVED</u> Recognition Award | Current Credits | | | | | | | |
| 6-digit CIP | 7 th digit | 8 th digit | | | | | | | | | |
| 46.0301 | I | * | □Statewide AAS (90-108 credits) | | | | | | | | |
| | | | | | | | | | | | |
| SCC1 | | | □SCC1 (45-60 credits) | 45-57 | | | | | | | |
| | X Inc 1 INFORM APPRO CIP C (Include 7 th & t for OCCURS 6-digit CIP 46.0301 | Human F x Industria 1 INFORMATIC APPROVED CIP Code (Include 7 th & 8 th digits for OCCURS reportin 6-digit CIP 46.0301 I | Human Resou x Industrial & E 1 INFORMATION APPROVED CIP Code (Include 7th & 8th digits used for OCCURS reporting.) 6-digit CIP Zth digit digit 46.0301 I * | x Industrial & Engineering Systems APPROVED CIP Code (Include 7 th & 8 th digits used for OCCURS reporting.) G-digit CIP | | | | | | | |

| TYPE OF PROGRAM AMENDMENT (Check ALL That Apply) | | | | | | | |
|--|------------------------|-------------------------------|--|--|--|--|--|
| New Program++ | Curriculum Revision | ☐ Revision in Program Credits | | | | | |
| Title Change for Program | | Proposed Total Credits: | | | | | |
| Proposed AAS Title: | | | | | | | |
| Proposed OPTION Title: | | | | | | | |
| Proposed Certificate Title: | | | | | | | |
| ☐ SUSPENSION of Program | Reason for Suspension: | | | | | | |
| Suspension Effective Date: | | | | | | | |

⁺⁺If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.

For a New Program, complete the Proposed Curriculum section only.]

| CURRENT CURRICULUM 18-19 [List entire curriculum as last approved) | | | PROPOSED CURRICULUM 19-20 [List only course(s) to be amended] | | | | |
|---|---|-------|---|----------|-----------|---------|---------|
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR1000 | Computation Related Instruction | | 3 | | | | |
| APR2000 | Communication Related Instruction | | 3 | | | | |
| APR3000 | Human Relations Related Instruction | | 3 | | | | |
| Course Group | 1 | | - | | - | | |
| APRIE000 | Apprenticeship-Inside Electrician (IE) | | 48 | | | | |
| APR-125IE | DC Theory | | 3 | | | | |
| APR-134IE | Residential Wiring I | | 3 | | | | |
| APR-135IE | Residential Wiring II | | 3 | | | | |
| APR-136IE | Electrical Design I | | 3 | | | | |
| APR-145IE | Grounding & Bonding | | 3 | | | | |
| APR-155IE | Motors & Transformers | | 3 | | | | |
| APR-165IE | AC Theory | | 3 | | | | |
| APR-175IE | Blueprint Reading for Construction Trades | | 3 | | | | |
| APR-185IE | Electrical Systems | | 3 | | | | |
| APR-235IE | Special Installations | | 3 | | | | |
| APR-236IE | Motors & Controls | | 3 | | | | |
| APR-237IE | Electrical Design II | | 3 | | | | |
| APR-245IE | NEC Analysis I | | 3 | | | | |
| APR-255IE | NEC Analysis II | | 3 | | | | |
| APR-265IE | NEC Analysis III | | 3 | | | | |
| APR-275IE | NEC Analysis IV | | 3 | | | | |
| APRLE000 | Apprenticeship-Limited Energy (LE) | | 36 | | - | | • |
| APR-111LE | Residential Technologies | 48 | 4 | | | | |
| APR-112LE | Basic Trade, Code & Safety | 48 | 4 | | | | |
| APR-113LE | Specialized Control Systems | 48 | 4 | | | | |
| APR-114LE | Data Communications | 48 | 4 | | | | |
| APR-115LE | Amplified Systems | 48 | 4 | | | | |
| APR-116LE | Burglar Alarms/Access Controls | 48 | 4 | | | | |
| APR-217LE | Closed Circuit Television/Integrated Systems | 48 | 4 | | | | |
| APR-218LE | Fire Alarm Systems | 48 | 4 | | | | |
| APR-219LE | ADA & Code | 48 | 4 | | | | |
| APRUG000 | Apprenticeship-Hydrogeneration (UG) | | 55 | | | | |
| APR-111UG | Hydro-Generation: Electric Theory I INACTIVE | 55 | 5 | | REM | OVE | |
| APR-112UG | Hydro-Generation: Electric Theory II INACTIVE | 55 | 5 | | | | |
| APR-113UG | Hydro-Generation: Electric Theory III INACTIVE | 55 | 5 | | | | |
| APR-121UG | Hydro-Generation: Fundamentals I INACTIVE | 55 | 5 | | | | |
| APR-122UG | Hydro-Generation: Fundamentals II INACTIVE | 55 | 5 | | | | |
| APR-123UG | Hydro-Generation: Fundamentals III INACTIVE | 55 | 5 | | | | |
| APR-221UG | Hydro-Generation: Operations I | 55 | 5 | | | | |
| APR-222UG | Hydro-Generation: Operations II | 55 | 5 | | | | |
| APR-223UG | Hydro-Generation: Operations III | 55 | 5 | | | | |
| | RRENT CREDITS: | | 45-57 | TOTAL PA | ROPOSED (| PEDITS: | l l |

| College Contact | Shelly | Tracy | Telephone No. | | |
|--|--------|------------|---------------|------|--------|
| E-Mail Address | | | Fax No. | | |
| Chief Academic Office PTE Dean Signature | | Ontoin Rus | Cu | Date | 4/3/19 |

Phone: (503) 378-3600 FAX: (503) 378-5156



Salem, OR 97310-0203

COMMUNITY COLLEGE ASSOCIATE OF SCIENCE AREA OF EMPHASIS AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text.

| College: | Clackamas Communit | Clackamas Community College | | | | | | | | | |
|----------------------------|--|-----------------------------|------------|-----------------------|---------------------------------------|--------------|--------------|----------------|-----------|----------|--|
| | | | | | | | | | | | |
| CAREER LEARNING AREA | | | | | | | | | | | |
| | d & Natural Resource Systo | | | | | ervic | es | | | | |
| , | formation & Communication | ns | | ☐ Human Resources | | | | | | | |
| ☐ Busines | ☐ Business & Management | | | | | al & E | ngineerin | g Systems | | | |
| | | | | | | | | | | | |
| PROGRAM INFORMATION | | | | | | | | | | | |
| | APPROVED | | | APPRO | | | | PROVED | | rent | |
| | Program Title | | (Inc | CIP C lude 7th & 8 | | used | Recogn | ition Award | Cred | lits | |
| | | | fo | r OCCURS | reportin | | | | | | |
| | | | <u>6-a</u> | <u>igit CIP</u> | <u>Zth</u> <u>digit</u> | <u>digit</u> | | | | | |
| AS Area of Emphasis Title: | | | | | | | Assoc | iate of | | | |
| Engineer | ing – Civil/Environmer | ntal | | | | | | ed Science | 96-1 | L00 | |
| | | | | | | | Area | of Emphasis | | | |
| | | | | | | | | | | | |
| - | g Institution Name State University | | | | | | | | | | |
| Portialia | State University | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Last amendme | <mark>ent approved on 01.18.19</mark> (rec | ommended (| catalo | g note a | dded | withou | ıt approval/ | amendment du | ring cat | talog) | |
| | TY | PE OF PF | | RAM A LL That Ap | | DME | NT | | | | |
| ☐ New A | greement | | | m Revi | | | □ Rev | rision in Prog | ıram (| rodite | |
| □ IVEW A | greement | - Curri | cuiu | III KEVI | 31011 | | | rision in Prog | ji aiii (| Zi Euits | |
| | | | | | | | Propos | ed Total Credi | ts: | | |
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| | ENSION of Program | Reason for Suspension: | | | | | | | | | |
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| | | | | | | | | | | | |
| S | Suspension Effective Date: | | | | | | | | | | |
| | | _ | | | | | | | | | |

CURRICULUM AMENDMENT [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] **CURRENT CURRICULUM 2018-19 PROPOSED CURRICULUM 2019-20** [List entire curriculum as last approved) [List only course(s) to be amended] Course Title Hours Credits Course Title Credits Hours **Program Requirements - First Year Fall Term** CH-221 **General Chemistry** 77 5 33 3 **ENGR-111** Introduction to Engineering MTH-251 Calculus I 55 5 WR-121 **English Composition** 44 4 **Winter Term** BI-204* Elementary Microbiology 66 4 5 CH-222 **General Chemistry** 77 ENGR-112 33 3 **Engineering Programming** 55 MTH-252 Calculus II 5 **Spring Term** 44 COMM-111 **Public Speaking** 4 MTH-254 Vector Calculus 55 5 WR-227 **Technical Report Writing** 44 4 Arts & Letters elective 4 Move to Term 4 Introduction to Geographic 60 GIS-201 3 Information Systems Program Requirements - Second Year **Fall Term ENGR-211 Statics** 44 GIS-201 Introduction to Geographic 60 3 Move to Term 3 Information Systems PH-211 General Physics with 70 5 Calculus Social Science elective 4 Arts & Letters elective **Winter Term** CDT-103 Computer-Aided Drafting I 66 3 ENGR-212 **Dynamics** 44 4 MTH-256 Differential Equations 44 4 PH-212 General Physics with 70 5 Calculus **Spring Term** ENGR-213 Strength of Materials 44 4 MTH-261 Linear Algebra 44 4 70 PH-213 General Physics with 5 Calculus Arts & Letters or Social 4 Science elective **Catalog Note:** *Environmental Track only **Arts & Letters Electives** All courses in ASL, COMM, ENG, FR, GER, HUM, PHL, SPN, WR. Note that native speakers should only take advanced (300 level or above) foreign language courses. Non-performance based courses in art, journalism, music, and theater also meet this requirement. The accepted courses at CCC are: ART-101, 102, 103, 205, 206; **J-**211; MUS-105, 141, 205, 206, 230; TA-101, 102; **Social Science Electives**

| All courses in ANT, EC, GEO | O, HST, PS, PSY, SOC, SS(| C, and | | | | | |
|---|--|-----------------------------------|-------------------------|---------------------------|------|--------|----|
| WS. | | | | | | | |
| Recommended: | | | | | | | |
| Recommended: Civil Engine 211/CS-212) at PSU before The course is offered in the also recommended that a civ complete one additional Arts | beginning their junior year a spring and summer terms at vil/environmental engineering | t PSU. PSU. It is g student | | | | | |
| TOTAL CURRENT CREE | DITS: | 96-100 | TOTAL PROPOSED CREDITS: | | | | |
| College Contact | Eric Lee | · | | Telephone No. 6163 | | | · |
| E-Mail Address | | | | Fax No. | | | |
| Chief Academic Officer or CTE Dean Signature | Just | 3 | | | Date | 3/14/1 | 19 |

Phone: (503) 378-3600 FAX: (503) 378-5156



Salem, OR 97310-0203

COMMUNITY COLLEGE ASSOCIATE OF SCIENCE AREA OF EMPHASIS AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text.

| College: Clackamas Community College Date | | | | | | | | | |
|--|--------------|--------|-------------------------------------|--------------|--------------|------------|------------------------|--------|--------|
| | | | | | | | | | |
| | CAREER | LEA | RNING | ARI | EA | | | | |
| ☐ Ag, Food & Natural Resource Syste | | | | | Servic | | | | |
| ☐ Arts, Information & Communication | ns | | | | Resou | | | | |
| ☐ Business & Management | | | | lustri | al & E | ngineerin | g Systems | | |
| PROGRAM INFORMATION | | | | | | | | | |
| APPROVED APPROVED Current | | | | | | | | | |
| Program Title | | | CIP C | | | | ition Award | Cred | _ |
| 3 | | (Incl | ude 7 th & 8 r OCCURS | th digits | used | | | | |
| | | | igit CIP | 7 th | <u>8</u> th | | | | |
| AC August of Frankasia Title | | | | <u>digit</u> | <u>digit</u> | A | sists of | | |
| AS Area of Emphasis Title: English | | | | | | | ciate of ed Science | 91-9 | |
| | | | | | | | of Emphasis | 91-9 | ,6 |
| | | | | | | | | | |
| Partnering Institution Name | | | | | | | | | |
| University of Oregon | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Track requirement changed to General Elective during C Last amendment approved on 01.19.18 (cha | | | | | | o approval | on 2/15/19) | | |
| | PE OF PR | | | | | | , , | | |
| | | | LL That Ap | | | | | | |
| □ New Agreement | ☐ Currie | culu | m Revi | sion | | ☐ Rev | ision in Prog | ram Cı | redits |
| | | | | | | Propos | ed Total Credit | c: | |
| | | | | | | Propos | eu iotai ciedit | 3. | |
| | | | | | | | | | |
| ☐ <i>SUSPENSION</i> of Program | Reason for S | uspens | sion: | | | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Suspension Effective Date: | | | | | | | | | |

CURRICULUM AMENDMENT

| | For | a New Progra | am, complete the | Proposed Curricu | | | | | | |
|-------------------------|---|----------------|------------------|---|-------------------|----------------|---------|--|--|--|
| С | URRENT CURRICULUM [List entire curriculum as last ap | | 9 | PROPOSED CURRICULUM 2019-20 [List only course(s) to be amended] | | | | | | |
| Course Number | Course Title | Clock Hours | Credits | Course Number | Course Title | Clock Hours | Credits | | | |
| | | Prog | gram Require | ments – First | Year | | | | | |
| Fall Term | • | ı | • | _ | | • | | | | |
| ASL-101 | American Sign Language I | 44 | 4 | | | | | | | |
| or FR-101 or | or First-Year French I or | | | | | | | | | |
| SPN-101 | First-Year Spanish I | | | | | | | | | |
| MTH-105 Or higher | Math in Society Or higher (except MTH- 205 and MTH-280) | 44 | 4-5 | | | | | | | |
| WR-121 | English Composition | 44 | 4 | | | | | | | |
| WR-140 Or | Introduction to Writing Creatively Or | | 4 | | | | | | | |
| | Arts & Letters course | | | | | | | | | |
| Winter Term ASL-102 | | 44 | 1 | | Ī | 1 | | | | |
| or FR-102 or | American Sign Language or First-Year French II or | 44 | 4 | | | | | | | |
| SPN-102 | First-Year Spanish II | | | | | | | | | |
| ESR-172 Or | Environmental Science Or Science course | | 4-5 | | | | | | | |
| PSY-110 Or | Psychology: An Overview Or | | 3-5 | | | | | | | |
| | Social Science course | | | | | | | | | |
| WR-122 | English Composition | 44 | 4 | | | | | | | |
| Spring Term | - | | | | 1 | _ | | | | |
| ASL-103 or | American Sign Language or | 44 | 4 | | | | | | | |
| FR-103 or | First-Year French III or | | | | | | | | | |
| SPN-103 | First-Year Spanish III | | | | | | | | | |
| ESR-173 Or | Environmental Science Or Science Elective course | | 4-5 | | | | | | | |
| ENG-270 Or | Introduction to Literary Criticism Or | | 4 | | | | | | | |
| WR-222 | Arts & Letters course English Composition | 44 | 4 | | | | | | | |
| v v i \-'_\ | English Composition | | | nents – Second | d Year | | | | | |
| Fall Term | | 1 . ogn | ioquiion | 2000110 | | | | | | |
| ASL-201 or | Second-Year American Sign Language I | 44 | 4 | | | | | | | |
| FR-201 or SPN-201 | or Second-Year French I or Second-Year Spanish I | | | | | | | | | |
| ENG-204 | Survey of English Literature, Part 1 | 44 | 4 | | | | | | | |
| ENG- | Program Elective | 44 | 4 | | | | | | | |
| | Track Requirement | | 4 | | REMOVE | | | | | |
| | | | | | General Electives | | 4 | | | |

| - | _ | | _ | | | | | | |
|---|-------------------------|---|-------------|--------------|----------|-----------------|------|--------|----|
| ASL-202 | Second-Y Sign Lang | ear American | 44 | 4 | | | | | |
| or FR-202 | or | juage ii | | | | | | | |
| or | | ear French II | | | | | | | |
| SPN-202 | or Second-Y | ear Spanish II | | | | | | | |
| ENG-205 | Survey of | | 44 | 4 | | | | | |
| or | Literature | | | | | | | | |
| ENG-253 | or American | Literature, Part 1 | | | | | | | |
| ENG- | Program I | • | 44 | 4 | | | | | |
| | General E | | 44 | 4 | - | | | | |
| Spring Term | Conorai E | | | <u></u> | | | | | |
| ASL-203 | Second-Y | ear American | 44 | 4 | | | | | |
| or | Sign Lang | juage III | | | | | | | |
| FR-203 or | or Second V | ear French III | | | | | | | |
| SPN-203 | or | eai Fielicii III | | | | | | | |
| | | ear Spanish III | | | | | | | |
| ENG-254 | | Literature, Part 2 | 44 | 4 | | | | | |
| ENG-297 | | ee Portfolio | 11 | 1 | | | | | |
| HST-103 Or | History of Civilization | | | 3-5 | | | | | |
| 0 1 = | Or | . . | | | | | | | |
| | Social Sci | ence Elective | | | | | | | |
| Social Science | | | | | | | | | |
| ANT -102, 103 | 3, 231, 232; | | | | | | | | |
| EC -201, 202; GEO -110, 208 | 3: | | | | | | | | |
| HST -101, 102 | 2, 103, 131, | 132, 136, 137, 138 | 3, 201, 202 | 2, 203; | | | | | |
| PS -200, 201, | | | | | | | | | |
| PSY -101, 110 SSC -160, 233 | | | | | | | | | |
| SOC- 204, 205 | | | | | | | | | |
| WS -101; | | | | | <u> </u> | | | | |
| Other Science | e Electives | | | | | | | | |
| ANT -101; BI -101 102 1 | 103 112 16 | 60L, 165CL, 204, 2 | 11 212 2 | 13 231 | | | | | |
| 232, 233, 234 | | 701, 10001, 201, 2 | , , _ | 10, 201, | | | | | |
| | | 50, 221, 222, 223, | 241, 242, | 243; | | | | | |
| ESR -171, 172 G -101, 102, 1 | | 8, 201, 202, 203; | | | | | | | |
| | | 02, 203, 211, 212, | 213; | | | | | | |
| PSY- 200; | | | - | | | | | | |
| Z -201, 202, 20 | - | | | | | | | | |
| English Prog | | ves 07, 108, 109, 116, | 121 120 | 10/ 105 | | | | | |
| | | 226, 230, 240, 241 | | | | | | | |
| 260, 261, 266 | , 295; | | | | | | | | |
| *Only one selected to the credit at UO. | ection from | ENG-104, -105, ar | nd -106 wi | II count for | | | | | |
| General Elec | tive | | | | | | | | |
| | | dit transferable co | urse excer | ot prefix PF | | | | | |
| | | part of the degree | | | | | | | |
| Arts & Letters | • | | | | | | | | |
| Minimum 4 cre | | | 000 000 | 005 | | | | | |
| | | 243, 244, 245, 246 ourses as listed in t | | | | | | | |
| TOTAL CUR | | | | 91-98 | TOTAL PR | OPOSED CREDITS: | | | |
| College Cor | | Carol Burnell | | | | Telephone No. | | | |
| E-Mail Add | | 23. 27 24.11011 | | | | Fax No. | | | |
| Chief Acade | | Tara Sprehe (vi | a email\ | | | | Date | 3/22/1 | .9 |
| Officer or C | | , a. a. opi dile (Vi | | | | | | _,, _ | |
| Dean Signa | | | | | | | | | |
| | | | | | | | | | |

Clackamas Community College

255 Capitol Street NE Salem, OR 97310-0203

College:

Phone: (503) 378-3600 FAX: (503) 378-5156



COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

This form should be completed electronically and the boxes will expand to accommodate text.

Current instructions, forms, handouts and other useful resources are located at

http://www.ode.state.or.us/search/results/?id=231

CAREER LEARNING AREA

| Ag, Food & Natural Resource System | ems | | ☐ He | alth S | Servic | es | | | | |
|---|------------------------|------------------------------------|-------------------------------------|--------------|-----------------|------------------------|-------------|--|--|--|
| Arts, Information & Communication | ☐ Human Resources | | | | | | | | | |
| ☐ Business & Management | | ☐ Industrial & Engineering Systems | | | | | | | | |
| | | | | | | | | | | |
| PROGRAM INFORMATION | | | | | | | | | | |
| <u>APPROVED</u> | | | <u>APPRO</u> | | • | <u>APPROVED</u> | Current | | | |
| Program Title | | | CIP C | | | Recognition Award | Credits | | | |
| | | | clude 7 th used for 0 | | | | | | | |
| (For Official Program Title, refer to your direction | ctorv at | 6.4 | report | ing.) | 8 th | | | | | |
| http://www.ode.state.or.us/search/results/?i | | <u> </u> | igit CIP | <u>digit</u> | <u>digit</u> | | | | | |
| AAS Title: | | | | | | √ AAS | | | | |
| Early Childhood Education & Fa | mily | 19. | 0708 | | | (90-108 credits) | 90-93 | | | |
| Studies | Studies | | | | | | | | | |
| Option Title** | | | | | | ☐ <i>OPTION</i> to AAS | | | | |
| | | | | | | Degree | | | | |
| Related Certificates: | | | | | | ☐ Certificate of | | | | |
| Early Childhood Education & Family Stu | ıdies | | | | | Completion | | | | |
| Certificate | | | | | | | | | | |
| Family Development CP | | | | | | | | | | |
| **Enter name of base degree in 'AAS Title' box AST AMENDMENT APPROVED ON 5/18/2018 | <u>)</u> | | | | | | | | | |
| | PE OF PE | | DAM A | MEN | DME | :NT | | | | |
| 111 | _ | | LL That A | | | 1 V I | | | | |
| □ New Program++ | ☐ Curri | culu | m Revi | sion | | ☐ Revision in Prog | ram Credits | | | |
| ☐ Title Change for Program | | | | | | Proposed Total Credit | s: | | | |
| Proposed AAS Title: | | | | | | | | | | |
| Proposed OPTION Title: | | | | | | | _ | | | |
| Proposed Certificate Title: | | | | | | | | | | |
| ☐ SUSPENSION of Program | Reason for Suspension: | | | | | | | | | |
| Suspension Effective Date: | | | | | | | | | | |

++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program. CURRICULUM AMENDMENT [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] **CURRENT CURRICULUM 2018-19** PROPOSED CURRICULUM 2019-20 [List entire curriculum as last approved) [List only course(s) to be amended] **Credits** Course Title Hours Credits Course **Course Title** Hours Early Childhood Education & Family Studies Associate of Applied Science Degree: 1st Year Summer Term1 MTH-050 **Technical Mathematics** 44 4 Or MTH-065 or Algebra II Or MTH-098 or College Math **Foundations** WR-101 **Communication Skills:** 33-3-4 Occupational Writing Or 44 WR-121 **English Composition** Fall Term2 ECE-150 Introduction to Early 33 3 Childhood Education & **Family Studies** Nutrition, Music & 33 ECE-235 3 Movement in Early Childhood Education ED-100 Introduction to Education 33 3 3 HDF-225 Prenatal, Infant & Toddler 33 Development PE/Health/Safety/First 2-3 Aid requirement (see page 82) Winter Term3 ECE-121 Observation and Guidance 44 4 I in ECE Settings ECE-154 Language & Literacy 33 3 Development ECE-240 **Environments and** 33 3 Curriculum Planning HDF-247 Preschool Child 33 3 Development Spring Term4 ECE-179 The Professional in Early 22 2 Childhood Education and Family Studies ECE-221 Observation & Guidance II 44 4 in ECE Settings ECE-280 Early Childhood 108 3

Education/CWE

Families

ED-258

HDF-140

Or SOC-210 **Multicultural Education**

Contemporary American

33

33-44

3

3-4

| | Marriage, Family, & Intimate Relations | | | |
|----------------|--|-----------|--------------|---|
| | | mily Stud | dies Associa | ate of Applied Science Degree: 2 nd Year |
| Fall Term5 | | | | |
| ECE-239 | Helping Children and Families Cope With Stress | 33 | 3 | |
| ECE-241 | Environments and Curriculum Planning: Infants and Toddlers | 30 | 3 | |
| HDF-260 | Understanding Child Abuse and Neglect | 44 | 4 | |
| | Early Childhood Education program electives | | 3 | |
| Winter Term6 | | | | |
| ECE-289 | The Project Approach in Early Childhood Education | 11 | 1 | |
| ECE-291 | Practicum II | 120 | 4 | |
| ED-169 | Overview of Students with Special Needs | 33 | 3 | |
| ED-254 | Instructional Strategies for Dual Language Learners | 33 | 3 | |
| | Early Childhood Education program electives | | 3 | |
| Spring Term7 | | | | |
| ECE-177 | Maximizing the Outdoors in ECE Curriculum | 33 | 3 | |
| ECE-292 | Practicum III | 120 | 4 | |
| ED-114 | Instructional Strategies in Math & Science | 33 | 3 | |
| ED-246 | School, Family & Community Relations | 44 | 4 | |
| Early Childhoo | d Education & Family Studies I | Program | Electives | |
| BA-101 | Introduction to Business | 44 | 4 | |
| COMM-100 | Basic Speech Communication | 33 | 3 | |
| ECE-135 | Self-Esteem in the ECE Classroom | 10 | 1 | Scheduled for Inactivation on 06.30.19 |
| ECE-139 | Program Management in ECE | 10 | 1 | |
| ECE-142 | Media, Technology and the Influences on Child Development | 10 | 1 | |
| ECE-143 | Kindergarten Readiness | 10 | 1 | |
| ECE-144 | Working with the Gifted Young Child | 10 | 1 | |
| ECE-145 | Understanding Superhero Play in the Classroom | 10 | 1 | Scheduled for Inactivation on 06.30.19 |
| ED-150 | Creative Activities for Children | 33 | 3 | |
| ED-229 | Learning & Development | 33 | 3 | |
| ED-235 | Educational Technology | 33 | 3 | |
| HS-154 | Community Resources | 33 | 3 | |

| TOTAL CURRENT CREDITS: | | 90-93 | TOTAL PROPOSED CREDITS: | |
|------------------------|--|-------|-------------------------|--|
| WS-101 | Introduction to Women's Studies | 44 | 4 | |
| WR-122 | English Composition | 44 | 4 | |
| SPN-102 | First-Year Spanish II | 44 | 4 | |
| SPN-101 | First-Year Spanish I | 44 | 4 | |
| SOC-204 | Introduction to Sociology | 44 | 4 | |
| PSY-221 | Introduction to Counseling | 44 | 4 | Scheduled for Inactivation on 06.30.19 |
| PSY-215 | Introduction to Developmental Psychology | 44 | 4 | |
| PSY-205 | Psychology as a Social Science | 44 | 4 | |
| PSY-101 | Human Relations | 33 | 3 | |
| HST-138 | History of Love, Marriage and the Family in Western Civilization | 44 | 4 | |

| College Contact | Dawn Hendricks | Telephone No. | 6158 | |
|--|----------------|---------------|------|---------|
| E-Mail Address | | Fax No. | | _ |
| Chief Academic Office PTE Dean Signature | | | Date | 3/11/19 |
| | $oldsymbol{o}$ | | | |



Program Suspensions

April 5, 2019 (8-9:30am, CC127)

Program

Limited Electrician Apprenticeship Technologies CC

Manual Trades Apprenticeship CC

AS English - Marylhurst



Teach-Out Plan

Program Name: Limited Electrician Apprenticeship Technologies SCC

Program Type: Apprenticeship certificate

Required Program Credits: 24

Plan Implementation Date: 19-20 Academic Year

Date of Suspension of Student Admission: immediately

Last Term of Program Teach Out:

of Students in Program: 0 Source for Student Enrollment: Director

Teach Out Plan: Zero students enrolled and all courses offered within another certificate

(This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.)

| How will these promises to the students be | Describe |
|--|--|
| met? | |
| Maintain the necessary experience, resources, and | All courses available within another certificate |
| support services | program. |
| | |
| Remain stable, carry out its mission, and meet all | All courses available within another certificate |
| its obligations to students | program. |
| | |
| Offer the program without additional charge | All courses available within another certificate |
| | program. |

Communication plan with students: Zero current enrollment, no communication necessary.

(This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases multiple meetings at different times of the day may be required.)

Oregon Department of Community Colleges and Workforce Development

College: | Clackamas Community College

Ag. Food & Natural Resource Systems

255 Capitol Street NE Salem, OR 97310-0203 Office of Educational Improvement & Innovation

Phone: (503) 378-3600 FAX: (503) 378-5156

01/30/2019

□ Revision in Program Credits

Proposed Total Credits:



New Program++

Title Change for Program

Suspension Effective Date:

COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

This form should be completed electronically and the boxes will expand to accommodate text.

Current instructions, forms, handouts and other useful resources are located at

http://www.ode.state.or.us/search/results/?id=231

CAREER LEARNING AREA

☐ Health Services

| <u> </u> | | | | | | | | | |
|---|---|---------------------------------------|--------------------------|------------------------------------|--------------------|--|--|--|--|
| ☐ Arts, Information & Communications | ☐ Hu | ☐ Human Resources | | | | | | | |
| ☐ Business & Management | x Inc | x Industrial & Engineering Systems | | | | | | | |
| | | | | | | | | | |
| PROGRAM INFORMATION | | | | | | | | | |
| <u>APPROVED</u> Program Title | APPR CIP ((Include 7 th & for OCCURS | Code 8 th digits | used | APPROVED Recognition Award | Current Credits | | | | |
| (For Official Program Title, refer to your directory at http://www.ode.state.or.us/search/results/?id=232) | <u>6-digit CIP</u> | <u>Zth</u> <u>digit</u> | 8 th digit | | | | | | |
| Parent Program Electrician Apprenticeship Technologies SAAS | 46.0301 | I | * | □Statewide AAS (90-108 credits) | | | | | |
| Apprenticeship Area: | | | | | | | | | |
| Certificate: Limited Electrician Apprenticeship Technology SCC | nologies | | | ☐ SCC (12-30 credits) | 24 | | | | |
| *Enter name of base degree in 'AAS Title' box | | | | | | | | | |

TYPE OF PROGRAM AMENDMENT (Check ALL That Apply)

Curriculum Revision

Proposed AAS Title:

Proposed OPTION Title:

Proposed Certificate Title:

□ SUSPENSION of Program

Reason for Suspension:

⁺⁺If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

| CURRICULUM AMENDMENT [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] | | | | | | | | | | |
|--|--|-------|---|--------------------------|--|-----|--|--|--|--|
| | CURRENT CURRICULUM 1 [List entire curriculum as last approved] | | PROPOSED [List only continued to the c | CURRICU ourse(s) to be a | | -20 | | | | |
| Course | Title | Hours | Credits | Course Title Hours | | | | | | |
| APR-111LE | Residential Technologies | 48 | 4 | | | | | | | |
| APR-112LE | Basic Trade, Code & Safety | 48 | 4 | | | | | | | |
| APR-113LE | Specialized Control Systems | 48 | 4 | | | | | | | |
| APR-114LE | Data Communications | 48 | 4 | | | | | | | |
| APR-115LE | Amplified Systems | 48 | 4 | | | | | | | |
| APR-219LE | ADA & Code | 48 | 4 | | | | | | | |
| TOTAL CURP | RENT CREDITS: | | TOTAL PROPOSED | CREDITS: | | | | | | |

| College Contact | | Telephone No. | | |
|---|----|---------------|------|--|
| E-Mail Address | | Fax No. | | |
| Chief Academic Officer PTE Dean Signature | or | | Date | |

.______



Teach-Out Plan

Program Name: Manual Trades Apprenticeship SCC

Program Type: Apprenticeship certificate

Required Program Credits: 27

Plan Implementation Date: 19-20 Academic Year

Date of Suspension of Student Admission: immediately

Last Term of Program Teach Out:

of Students in Program: 0 Source for Student Enrollment: Director

Teach Out Plan: Zero students enrolled and all courses offered within another certificate

(This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.)

| How will these promises to the students be met? | Describe |
|--|---|
| Maintain the necessary experience, resources, and support services | All courses available within another certificate program. |
| Remain stable, carry out its mission, and meet all its obligations to students | All courses available within another certificate program. |
| Offer the program without additional charge | All courses available within another certificate program. |

Communication plan with students: Zero current enrollment, no communication necessary.

(This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases multiple meetings at different times of the day may be required.)

Office of Educational Improvement & Innovation

Phone: (503) 378-3600 FAX: (503) 378-5156

COMMUNITY **COLLEGES AND** WORKSOURCE OREGON

255 Capitol Street NE

Salem, OR 97310-0203

COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

Date

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | lege: Clackamas Community College | | | | | | | | |
|----------------------|---|----------------------|--|--------|-------------------------------|-------|--------------------|--|--|
| CAREER LEARNING AREA | | | | | | | | | |
| | | | | | | | | | |
| | d & Natural Resource Systems | | lealth S | ervice | es | | | | |
| Arts, In | formation & Communications | | luman F | Resou | rces | | | | |
| ■ Busines | ss & Management | ΧΙ | ndustria | al & E | ngineering Sys | stems | | | |
| | | | | | | | | | |
| | PROGRAM INFORMATION | | | | | | | | |
| | <i>APPROVED</i> Program Title | APPROVED CIP Code | | | <u>APPRO</u> Recognition | | Current Credits | | |
| | Official Program Title, refer to your directory at //www.ode.state.or.us/search/results/?id=232) | for OCCU | (Include 7 th & 8 th digits used for OCCURS reporting.) 6-digit CIP J th & 8 th digit digit | | | | | | |
| | rogram tion Trades, General ceship SAAS | 46.0000 | N | * | □Statewide AA (90-108 cred | | | | |
| Apprenti | ceship Area: | | | | | | | | |
| | Certificates: Apprenticeship Trades SCC | | | | □SCC (12-30 credit | ts) | 27 | | |
| *Enter name o | of base degree in 'AAS Title' box | | • | | | | | | |

| TYPE OF PROGRAM AMENDMENT (Check ALL That Apply) | | | | | | | | | | |
|--|---|-------------------------|--|--|--|--|--|--|--|--|
| New Program++ | Curriculum Revision Revision in Program | | | | | | | | | |
| Title Change for Program | | Proposed Total Credits: | | | | | | | | |
| Proposed AAS Title: | | | | | | | | | | |
| Proposed OPTION Title: | | | | | | | | | | |
| Proposed Certificate Title: | | | | | | | | | | |
| ☐ SUSPENSION of Program | Reason for Suspension: | | | | | | | | | |
| Suspension Effective Date: | | | | | | | | | | |

CURRICULUM AMENDMENT

⁺⁺If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

| For a New Program, complete the Proposed Curriculum section only.] | | | | | | | | | |
|--|---|-------------|----|--|-------|-------|---------|--|--|
| CURRENT CURRICULUM 18-19 [List entire curriculum as last approved) | | | | PROPOSED CURRICULUM 2 [List only course(s) to be amended | | | | | |
| Course | Title | Title Hours | | | Title | Hours | Credits | | |
| | Computation Related Instruction | | 3 | | | | | | |
| | Communication Related Instruction | | 3 | | | | | | |
| | Human Relations Related Instruction | | 3 | | | | | | |
| APRPT000 | Apprenticeship-Construction Trades, General Apprenticeship Painted Related Training | | 18 | | | | | | |
| APR-119PT | Basic Trade & Safety | 33 | 2 | | | | | | |
| APR-129PT | Basic Surface & Preparation | 33 | 2 | | | | | | |
| APR-139PT | Hand & Mechanical Cleaning | 33 | 2 | | | | | | |
| APR-149PT | Basic Applications | 33 | 2 | | | | | | |
| APR-159PT | Basic Covering & Problem Solving | 33 | 2 | | | | | | |
| APR-169PT | Advanced Coating | 33 | 2 | | | | | | |
| APR-219PT | Advanced Graphics & Texturing | 33 | 2 | | | | | | |
| APR-229PT | Advanced Techniques | 33 | 2 | | | | | | |
| APR-239PT | Advanced Estimating & Codes | 33 | 2 | | | | | | |
| TOTAL CURRENT CREDITS: | | | 27 | TOTAL PA | | | | | |

| College Contact | Telephone No. | | |
|--|---------------|------|--|
| E-Mail Address | Fax No. | | |
| Chief Academic Officer or PTE Dean Signature | | Date | |



Teach-Out Plan

Program Name: English: Marylhurst University

Program Type: Associate of Science

Required Program Credits: 93-96

Plan Implementation Date: 5/22/2018

Date of Suspension of Student Admission: Fall 2018

Last Term of Program Teach Out: Summer 2018

of Students in Program: 0 Source for Student Enrollment:

MyClackamas Program listing report

Teach Out Plan:

This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.

| How will these promises to the students be met? | Describe |
|--|---|
| Maintain the necessary experience, resources, and support services | Assist students in choosing a different institution for transfer; connect students with advisors at new partnering transfer institution |
| Remain stable, carry out its mission, and meet all its obligations to students | For students graduating in spring 2018, award degree and assist with transfer advising to new partnering transfer institutions; for students attending after spring 2018, assist with advising and selecting new transfer institution |
| Offer the program without additional charge | Assist students with advising and graduation services; provide waivers and substitutions as necessary to meet new partnering transfer institution's requirements |

Communication plan with students:

This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases, multiple meetings at different times of the day may be required.

The English Department Chair and the Director of Student Academic Support Services met, identified all students in the Marylhurst English AS program, and sent emails to all affected students. Students who were set to graduate in Spring term 2018 met with the department chair and advising director individually to ensure students could graduate on time. We provided them with contacts and information at Marylhurst so that they could receive the same transfer offers as students who were already at Marylhurst. All the students graduating in Spring term 2018 selected Portland State as the transfer institution and successfully transferred.

Students who were not set to transfer in Spring 2018, but were enrolled in the Marylhurst transfer program, were identified and sent email about advising services to select a new transfer institution. At this time, all students have selected other transfer institutions or programs except one student who has not responded to multiple emails. We will continue to reach out to that student.

The Curriculum office, Advising, and Graduation Services removed references to Marylhurst so that new students cannot select that option.

Phone: (503) 378-3600 FAX: (503) 378-5156



COMMUNITY COLLEGE ASSOCIATE OF SCIENCE AREA OF EMPHASIS AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text.

| College: | e: Clackamas Community College | | | | | Date | | | | |
|--|--------------------------------|----------|------------|-------------------------------------|---------------------------------------|--------------------------|--------------|---------------------------|-----------|----------|
| | | | | | | | | | | |
| CAREER LEARNING AREA | | | | | | | | | | |
| ☐ Ag, Food & Natural Resource Systems ☐ Health Services | | | | | | | | | | |
| | formation & Communication | ns | | | man l | | | | | |
| ☐ Busines | s & Management | | | | dustri | al & E | ngineerin | g Systems | | |
| | | PROGRAI | NI M | IFORM | ATIO | ON | | | | |
| | <u>APPROVED</u> | | | APPRO | OVED |) | AP | PROVED . | Curre | nt |
| | Program Title | | | CIP C | | | Recogn | ition Award | Credit | ts |
| | | | | ude 7 th & 8 r OCCURS | | | | | | |
| | | | <u>6-d</u> | igit CIP | <u>Zth</u> <u>digit</u> | 8 th digit | | | | |
| AS Area of | f Emphasis Title: | | | | | | | ciate of | | |
| English | | | | | | | | ed Science of Emphasis | 93-9 | 5 |
| | | | | | | | Area | oi Emphasis | | |
| Partnering | J Institution Name | | | | | | | | | |
| Marylhur | st University | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| ast amendme | ent approved on 01.19.18 | | | | | | | | | |
| | TY | PE OF PR | | RAM A LL That Ap | | DME | NT | | | |
| □ New A | greement | □ Currio | culu | m Revi | sion | | □ Rev | vision in Prog | ram Cre | edits |
| | | | | | | | Propos | ed Total Credit | s: | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| SUSPENSION of Program Reason for Suspension: Marylhurst University clo | | | | | seed al | Inrog | rame: this i | orogram is no lor | nger avai | lahla to |
| students. | | | | Craity CIC | seu al | i prog | rams, uns | | igei avai | iabic to |
| | | | | | | | | | | |
| | | | | | | | | | | |
| S | Suspension Effective Date: | | | | | | | | | |
| | | - | | | | | | | | |

CURRICULUM AMENDMENT

| | | | | Format, e.g., Quar | | | | |
|---|--|---------------|--------------|--------------------|--------|------------------------|-----------------|---------|
| CL | PROPOSED CURRICULUM 2018-19 | | | | | | | |
| Course | [List entire curriculum as last ap | proved) Clock | 1 | Course | [List | only course(s) to be a | amended] Clock | |
| Number | Course Title | Hours | Credits | Number | | Course Title | Hours | Credits |
| Fall Term | | Prog | gram Require | ments – First \ | Year | | | |
| ENG-204 | Survey of English | 44 | 4 | | Г | | | |
| Or | Literature, Part 1 | | | | | | | |
| ENG – | Or One course from Program | | | | | | | |
| | Electives: ENG prefix | | | | | | | |
| MTH-105 | Introduction to | 44 | 4-5 | | | | | |
| Or higher | Contemporary Math or higher | | | | | | | |
| WR-121 | English Composition | 44 | 4 | | | | | |
| WR-140 | Introduction to Creative | 44 | 4 | | | | | |
| | Writing | | | | | | | |
| Winter Term | | 1 | 1 . | | | | | |
| ENG-205 Or | Survey of English Literature, Part 2 | 44 | 4 | | | | | |
| ENG – | Or | | | | | | | |
| | One course from Program Electives: ENG prefix | | | | | | | |
| ESR-172 | Environmental Science II | | 4-5 | | | | | |
| | Or One course from | | | | | | | |
| | Sustainability & Science | | | | | | | |
| | options** | | | | | | | |
| PSY-110 | Psychology: An Overview Or | | 4 | | | | | |
| | One course from | | | | | | | |
| | Community and Global | | | | | | | |
| WR-122 | Engagement options English Composition | 44 | 4 | | | | | |
| Spring Term | English Composition | 44 | 4 | | | | | |
| COMM-111 | Public Speaking | 44 | 4 | | | | | |
| ENG-270* | Introduction to Literary | 44 | 4 | | | | | |
| ======================================= | Criticism | | | | | | | |
| ESR0173 | Environmental Science III Or | | 4-5 | | | | | |
| | One course from | | | | | | | |
| | Sustainability & Science | | | | | | | |
| WR-222 | options Research Writing | 44 | 4 | | | | | |
| VVIX-222 | 1.030aion willing | | | nents – Second | l Year | | | |
| Fall Term | | | | | | | | |
| ENG-201 | Shakespeare, Part 1 | 44 | 4 | | | | | |
| Or | or One course from Program | | | | | | | |
| | Electives | | | | | | | |
| | One Arts & Letters course* | 44 | 4 | | | | | |
| | Program Electives | | 4 | | | | | |
| | Program Electives | | 4 | | | | | |
| Winter Term | American Literatura Dest C | 44 | 1 | | 1 | | | |
| ENG-253 Or | American Literature, Part 2 or | 44 | 4 | | | | | |
| ENG-202 | Shakespeare, Part 2 | | | | | | | |
| | Or One course from Program | | | | | | | |
| | Electives | | | | | | | |
| | Program Elective | | 4 | | | | | |

| | Program Elective | | 4 | | | | | |
|--|---|-------------|--------------|----------|-----------------|------|----------|--|
| ENG-213 | Latino Literature | 44 | 4 | | | | | |
| Or | Or | | | | | | | |
| | One course from Social | | | | | | | |
| O T | Justice Options | | | | | | | |
| Spring Term | English December Elective | <u> </u> | L | | <u> </u> | | <u> </u> | |
| ENG or WR | English Program Elective | | 4 | | | | | |
| ENG-297 | AS Degree Portfolio | | 1 | | | | | |
| | One course from Values & Beliefs Options | | 4 | | | | | |
| English Progra | am Electives | _ | | | | | | |
| 213, 214, 216 | the following list: ENG-116, 1, 217, 218, 225, 226, 240, 24, 266, 295, 296; WR-220, 227, 262, 263 | 1, 242, 250 |), 251, 252, | | | | | |
| Track Require | ements: | | | | | | | |
| Literature | | | | | | | | |
| 214, 216, 217 | m the following: ENG-116, 12 , 218, 225, 226, 240, 241, 24 | | | | | | | |
| 260, 261, 266 | , , | | | | | | | |
| Creative Writi | | | | | | | | |
| | 8 credits from the following: W , 245, 262, 263, 265, 270 | /R-220, 24 | .0, 241, | | | | | |
| Publishing | | | | | | | | |
| | 3 credits from the following: A , 240, 241, 242, 243, 244, 245 | | | | | | | |
| Sustainability | & Science Requirements | | | | | | | |
| | om ESR-171, 172, 173; GEO , 223, 241, 242, 243; PH-201 | | | | | | | |
| Community & | Global Engagement Require | ments | | | | | | |
| | om HST-138; PS-205, 225; P , 221, 231, 240; SOC-210; SS | | | | | | | |
| Creating the A | Arts Requirements | · | | | | | | |
| One course from ART-106, 107, 108, 115, 116, 117, 131, 132, 133, 161, 162, 163, 194, 195, 221, 222, 225, 226, 227, 250, 251, 252, 253, 254, 255, 262, 281, 282, 283, 284, 285, 286, 291, 292, 294; CS-125H, 135I; DMC-104, 205, 230, 250, 264, 265; MUP-105, 205; MUS-111, 112, 113, 122, 221, 212, 213, 222, 247; TA-111, 112, 113, 141, 142, 143, 153, 195, 211, 212, 213, 241, 242, | | | | | | | | |
| 243, 253, 295 | | | | | | | | |
| Values & Beliefs Requirements One course from CJA-223; PHL-102, 205, 210; R-101, 102, 103, | | | | | + | | | |
| | om CJA-223; PHL-102, 205, ; , 212; SSC-160 | ∠10, K-10° | 1, 102, 103, | | | | | |
| | RRENT CREDITS: | | 93 | TOTAL PR | OPOSED CREDITS: | | | |
| College Co | ntact | | - | | Telephone No. | | | |
| E-Mail Add | | | | | Fax No. | | | |
| Chief Acade Signature | emic Officer <i>or</i> CTE Dea | n | | | | Date | | |