## CONSENT AGENDA

April 5, 2019 (8-9:30am, CC127)

## 1. Course Title Change

| Course Number | Former Title | New Title |
| :--- | :--- | :--- |
| PS-203 | US Government: State \& Local Institutions | State and Local Governments |

2. Course Hours Change
```
Course Number Title
Change
```


## 3. Course Number Change

## Course Number <br> Title

New Course Number

## 4. Outlines Reviewed for Approval

| Course Number | Title | Implementation |
| :--- | :--- | :--- |
| PS-203 | State and Local Governments | $2019 /$ SU |
| PS-204 | Introduction to Comparative Politics | $2019 /$ SU |
| PS-205 | International Relations | $2019 /$ SU |

## Clackamas Community College

Online Course/Outline Submission System

$\nabla$ Show changes since last approval in red | Reject | Print | Edit | Delete |
| :--- | :--- | :--- | :--- |
| Bablish |  |  |  |

Section \#1 General Course Information

Department: Social Sciences
Submitter

First Name: James
Last Name: Hite
Phone: 6121
Email: jhite@clackamas.edu
Course Prefix and Number: PS - 203
\# Credits: 4

Contact hours

Lecture (\# of hours): 44
Lec/lab (\# of hours):
Lab (\# of hours):
Total course hours: 44
For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

Course Title: State and Local Governments

Course Description:

Introduces students to state and local governments in the United States, with an emphasis on Oregon politics at the state and local level. Assesses the structure, functions, and processes of state, county, and municipal governments, as well as the role of the legislative, executive, and judicial branches of government and the separation of powers at the state level. In addition, examines the role of political parties, elections, and the public policy process at the state and local level.

Type of Course: Lower Division Collegiate
Is this class challengeable?

Yes

Can this course be repeated for credit in a degree?
No
Is general education certification being sought at this time?
Yes
Check which General Education requirement:

## $\checkmark$ Social Science

Is this course part of an AAS or related certificate of completion?
No
Are there prerequisites to this course?

No

Are there corequisites to this course?
No

Recommendations: WRD-090 or placement in WRD-098

## Requirements:

Are there similar courses existing in other programs or disciplines at CCC?
No

Will this class use library resources?

No

Is there any other potential impact on another department?
No

Does this course belong on the Related Instruction list?

No

GRADING METHOD:
A-F or Pass/No Pass
Audit: Yes

When do you plan to offer this course?

## $\checkmark$ Not every term

is this course equivalent to another?
If yes, they must have the same description and outcomes.
No

Will this course appear in the college catalog?
Yes

Will this course appear in the schedule?

Yes

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. describe the system of federalism, as well as the advantages and disadvantages of federalism; (CL1) (SS1) (SS2)
2. compare and contrast state constitutions with the U.S. Constitution; (SS1) (SS2)
3. describe the referendum and initiative process; (SS1) (SS2)
4. identify the functions of state legislatures; (SS1) (SS2)
5. identify the elected state executives and the functions of each office; (SS1) (SS2)

6 . discuss the functions of state and local judiciary. (SS1) (SS2)

## Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark " S " if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.


## As a result of completing the AAOT/ASOT general education requirements, students will be able to:

## WR: Writing Outcomes

1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
2. Locate, evaluate, and ethically utilize information to communicate effectively.
3. Demonstrate appropriate reasoning in response to complex issues.

SP: Speech/Oral Communication Outcomes

1. Engage in ethical communication processes that accomplish goals.
2. Respond to the needs of diverse audiences and contexts.
3. Build and manage relationships.

## MA: Mathematics Outcomes:

1. Use appropriate mathematics to solve problems.
2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

AL: Arts and Letters Outcomes

1. Interpret and engage in the Arts \& Letters, making use of the creative process to enrich the quality of life.
2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

SS: Social Science Outcomes
C 1. Apply analytical skills to social phenomena in order to understand human behavior.
C 2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.
SC: Science or Computer Science Outcomes

1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome
P 1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.

Major Topic Outline:

1. Functions and principles of state constitutions.
2. Federalism.
3. Principal functions of the three branches of state government.
4. Introduction of the referendum and initiative process.
5. Voting and elections at the state and local level.
6. Political parities, interest groups and the media at the state and local level.

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency No
2. Produce renewable energy No
3. Prevent environmental degradation No
4. Clean up natural environment ..... No5. Supports green servicesNo

Percent of course: 0\%

## Section \#2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

## $\checkmark$ PSU (Portland State University)

| $\checkmark$ OSU (Oregon State University) | $\checkmark$ UO (University of Oregon) |
| :--- | :--- |
| $\checkmark$ OSU-Cascade | $\checkmark$ WOU (Western Oregon University) |

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)
$\checkmark$ required or support for major
$\checkmark$ general education or distribution requirement
$\checkmark$ general elective

Provide evidence of transferability: (minimum one, more preferred)

## $\checkmark$ Other. Please explain.

Catalog comparison.

First term to be offered:

## Next available term after approval

:

## Clackamas Community College

Online Course/Outline Submission System

$\nabla$ Show changes since last approval in red | Reject | Print | Edit | Delete |
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| Bablish |  |  |  |

Section \#1 General Course Information

Department: Social Sciences
Submitter

First Name: James
Last Name: Hite
Phone: 6121
Email: jhite@clackamas.edu
Course Prefix and Number: PS - 204
\# Credits: 4
Contact hours

Lecture (\# of hours): 44
Lec/lab (\# of hours):
Lab (\# of hours):
Total course hours: 44
For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

Course Title: Introduction to Comparative Politics

Course Description:

Explores the various ideologies, institutions, and processes that constitute the nation-states that make up the world political system. Introduces students to the comparative method of political science. Assesses the fundamental differences between presidential and parliamentary systems, and the various political systems and governments around the world within the context of current world politics. In addition, examines the creation, the role, and the development of political and government institutions from a comparative perspective.

Type of Course: Lower Division Collegiate
Is this class challengeable?
Yes
Can this course be repeated for credit in a degree?

No

Is general education certification being sought at this time?
Yes
Check which General Education requirement:

## $\checkmark$ Social Science

Is this course part of an AAS or related certificate of completion?
No

Are there prerequisites to this course?
No

Are there corequisites to this course?

No

Recommendations: WRD-090 or placement in WRD-098

## Requirements:

Are there similar courses existing in other programs or disciplines at CCC?

## No

Will this class use library resources?
Yes
Have you talked with a librarian regarding that impact?
Yes (A 'Yes' certifies you have talked with the librarian and have received approval.)*
Is there any other potential impact on another department?
No

Does this course belong on the Related Instruction list?

## No

GRADING METHOD:
A-F or Pass/No Pass
Audit: No

When do you plan to offer this course?

## $\checkmark$ Not every term

Is this course equivalent to another?

If yes, they must have the same description and outcomes.
No

Will this course appear in the college catalog?
Yes
Will this course appear in the schedule?

Yes

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. apply the comparative method of political science; (SS2)
2. identify and assess the development of political institutions; (SS1) (SS2)
3. identify the ways in which executive, legislative, and judicial institutions function within various nation-states; (SS1) (SS2)
4. compare and contrast presidential, parliamentary, and hybrid systems and the ways in which each of the types of systems functions; (SS2)
5. identify key political and government actors and institutions operating around the world today; (SS2)
6. compare and contrast the ways in which various political systems and government institutions function around the world. (SS1) (SS2)

## Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark " S " if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
- Mark "P" if this course partially addresses the outcome. Students will have been exposed to the outcome as part of the class, but the class is not a primary means for attaining the outcome and assessment for general education purposes may not be necessary.


## As a result of completing the AAOT/ASOT general education requirements, students will be able to:

## WR: Writing Outcomes

1. Read actively, think critically, and write purposefully and capably for academic and, in some cases, professional audiences.
2. Locate, evaluate, and ethically utilize information to communicate effectively.

P 3. Demonstrate appropriate reasoning in response to complex issues.
SP: Speech/Oral Communication Outcomes

1. Engage in ethical communication processes that accomplish goals.
2. Respond to the needs of diverse audiences and contexts.
3. Build and manage relationships.

## MA: Mathematics Outcomes:

1. Use appropriate mathematics to solve problems.
2. Recognize which mathematical concepts are applicable to a scenario, apply appropriate mathematics and technology in its analysis, and then accurately interpret, validate, and communicate the results.

AL: Arts and Letters Outcomes

1. Interpret and engage in the Arts \& Letters, making use of the creative process to enrich the quality of life.

S
2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

SS: Social Science Outcomes
S 1. Apply analytical skills to social phenomena in order to understand human behavior.
S 2. Apply knowledge and experience to foster personal growth and better appreciate the diverse social world in which we live.
SC: Science or Computer Science Outcomes

1. Gather, comprehend, and communicate scientific and technical information in order to explore ideas, models, and solutions and generate further questions.
2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome

1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.
$\qquad$

| $\checkmark$ General Examination | $\checkmark$ Projects |
| :--- | :--- |
| $\checkmark$ Writing Assignments |  |

:

Major Topic Outline:

1. Constitutions, Institutions, and Political Systems.
2. Presidential, Parliamentary, and Hybrid Systems.
3. Power in Politics.
4. Politics and Political Systems Around the World.
5. Current World Politics.

Does the content of this class relate to job skills in any of the following areas:

| 1. Increased energy efficiency | No |
| :--- | :--- |
| 2. Produce renewable energy | No |
| 3. Prevent environmental degradation | No |
| 4. Clean up natural environment | No |

## 5. Supports green services

No
Percent of course: 0\%

## Section \#2 Course Transferability

Concern over students taking many courses that do not have a high transfer value has led to increasing attention to the transferability of LDC courses. The state currently requires us to certify that at least one OUS school will accept a new LDC course in transfer. Faculty should communicate with colleagues at one or more OUS schools to ascertain how the course will transfer by answering these questions.

1. Is there an equivalent lower division course at the University?
2. Will a department accept the course for its major or minor requirements?
3. Will the course be accepted as part of the University's distribution requirements?

If a course transfers as an elective only, it may still be accepted or approved as an LDC course, depending on the nature of the course, though it will likely not be eligible for Gen Ed status.

Which OUS schools will the course transfer to? (Check all that apply)

|  | $\checkmark$ PSU (Portland State University) |
| :--- | :--- |
|  | $\checkmark$ SOU (Southern Oregon University) |
| $\checkmark$ OSU (Oregon State University) | $\checkmark$ UO (University of Oregon) |
| $\checkmark$ OSU-Cascade | $\checkmark$ WOU (Western Oregon University) |

Identify comparable course(s) at OUS school(s)

How does it transfer? (Check all that apply)

## $\checkmark$ required or support for major

$\checkmark$ general education or distribution requirement
$\checkmark$ general elective

Provide evidence of transferability: (minimum one, more preferred)

## $\checkmark$ Other. Please explain.

Catalog review and online transfer service.

First term to be offered:

## Next available term after approval

## Clackamas Community College

Online Course/Outline Submission System

Show changes since last approval in red | Print | Edit | Delete | Back |  |
| :--- | :--- | :--- | :--- | :--- |
| Reject | Publish |  |  |  |

Reject Publish

Section \#1 General Course Information

Department: Social Sciences
Submitter

First Name: James
Last Name: Hite
Phone: 6121
Email: jhite@clackamas.edu
Course Prefix and Number: PS - 205
\# Credits: 4

Contact hours

Lecture (\# of hours): 44
Lec/lab (\# of hours):
Lab (\# of hours):
Total course hours: 44
For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

Course Title: International Relations

Course Description:

Introduces theoretical and methodological tools for the analysis of contemporary world politics. Explores international relations by examining the institutions that constitute the international system. In addition, examines international institutions and nation-state behavior and surveys foreign policy models, diplomacy, peacekeeping and terrorism.

Type of Course: Lower Division Collegiate
Is this class challengeable?

## Yes

Can this course be repeated for credit in a degree?
No
Is general education certification being sought at this time?
Yes
Check which General Education requirement:

## $\checkmark$ Social Science

Is this course part of an AAS or related certificate of completion?
No
Are there prerequisites to this course?

No

Are there corequisites to this course?

No

Recommendations: WRD-090 or placement in WRD-098

## Requirements:

Are there similar courses existing in other programs or disciplines at CCC ?
No

Will this class use library resources?

No

Is there any other potential impact on another department?
No

Does this course belong on the Related Instruction list?

No

GRADING METHOD:
A-F or Pass/No Pass
Audit: Yes

When do you plan to offer this course?

## $\checkmark$ Not every term

Is this course equivalent to another?

If yes, they must have the same description and outcomes.
No

Will this course appear in the college catalog?
Yes
Will this course appear in the schedule?

Yes

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. discuss "systems analysis" as applied to international relations; (SS1) (SS2)
2. identify the principal political actors and institutions in international relations, including IGO's and NGO's; (CL1) (SS1) (SS2)
3. discuss the history and main causes of regional conflict and cooperation; (CL1) (SS1) (SS2)
4. describe the way in which various nation-states and alliances interact in the international system;
5. discuss the significance of the United States on the world stage.

## Mark outcomes addressed by the course:

- Mark "C" if this course completely addresses the outcome. Students who successfully complete this course are likely to have attained this learning outcome.
- Mark " S " if this course substantially addresses the outcome. More than one course is required for the outcome to be completely addressed. Students who successfully complete all of the required courses are likely to have attained this learning outcome.
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## As a result of completing the AAOT/ASOT general education requirements, students will be able to:

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1. Engage in ethical communication processes that accomplish goals.
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1. Use appropriate mathematics to solve problems.
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1. Interpret and engage in the Arts \& Letters, making use of the creative process to enrich the quality of life.
2. Critically analyze values and ethics within range of human experience and expression to engage more fully in local and global issues.

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C 1. Apply analytical skills to social phenomena in order to understand human behavior.
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2. Apply scientific and technical modes of inquiry, individually, and collaboratively, to critically examine the influence of scientific and technical knowledge on human society and the environment.
3. Assess the strengths and weaknesses of scientific studies and critically examine the influence of scientific and technical knowledge on human society and the environment.

CL: Cultural Literacy Outcome
P 1. Identify and analyze complex practices, values, and beliefs and the culturally and historically defined meanings of difference.
Outcomes Assessment Strategies:
$\checkmark$ General Examination $\checkmark$ Projects
$\checkmark$ Writing Assignments
$\checkmark$ Multiple Choice Test

## Major Topic Outline:

1. Introduction to International Relations Theories
2. International Governmental Institutions (IGO's) and Nongovernmental Organizations (NGO's).
3. Human and Economic Security
4. Global Environmental Issues.
5. Conflict, War, and Terrorism.
6. Globalization and International Relations.

Does the content of this class relate to job skills in any of the following areas:

1. Increased energy efficiency No
2. Produce renewable energy No
3. Prevent environmental degradation No

## Program Learning Outcomes

April 5, 2019 (8-9:30am, CC127)

Geographic Information Systems (GIS) Technology CC

## Geographic Information Systems (GIS) Technology CC

| Old |
| :--- |
| Upon successful completion of this program, students should |

## New

 be able to:Upon successful completion of this program, students should be able to:

- apply geographic knowledge and GIS software techniques to create high quality digital maps;
- create and design advanced geodatabases from original and proprietary sources for use in GIS projects;
- apply programming and geoprocessing tools to automate the capture, analysis and reporting of GIS data;
- analyze and interpret GIS data from remote sources including LIDAR and GPS signals;
- capture and transform data to GIS format from a variety of vector and raster sources.
- apply geographic knowledge and GIS software techniques to create high quality analysis, data, applications, and maps;
- design and create geodatabases;
- automate geoprocessing tools to manipulate, generate, display, and analyze GIS data;
- analyze and interpret remotely sensed data including aerial and satellite imagery, LIDAR and GPS data;
- apply programming skills to create and customize applications and tools.


## Course Inactivations

April 5, 2019 (8-9:30am, CC127)

## Clackamas Community College

Online Course/Outline Submission System
$\square$ Show changes since last approval in red Print Edit Delete Back
Date approved: December 7, 2018 Certified General Education Area(s): None

## Section \#1 General Course Information

Department: Apprenticeship

## Submitter

First Name: Mike
Last Name: Ditty
Phone: $\quad 3031$

Email: miked

## Course Prefix and Number: APR - 107PB

\# Credits: 1

Contact hours
Lecture (\# of hours): 15
Lec/lab (\# of hours):
Lab (\# of hours):
Total course hours: 15
For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

Course Title: Plumbing ADA

## Course Description:

Gives the apprentice a better understanding of the importance of proper rough-in for plumbing fixtures. Students will compare the differences between a standard bathroom layout and rough-in to a fully functional ADA approved facility.

Type of Course: Career Technical Apprenticeship

Can this course be repeated for credit in a degree?
No
Does this course map to any general education outcome(s)?

## No

Is this course part of an AAS or related certificate of completion?

Yes
Name of degree(s) and/or certificate(s): AAS.CONSTRUCTPB, CC.CONSTRUCTPB

Are there prerequisites to this course

No

Are there corequisites to this course?

No

Are there any requirements or recommendations for students taken this course?

Yes
Recommendations:
Requirements: Acceptance into Apprenticeship related training program

Are there similar courses existing in other programs or disciplines at CCC?
No
Will this class use library resources?
Yes

Have you talked with a librarian regarding that impact?

## Yes (A 'Yes' certifies you have talked with the librarian and have received approval.)*

Is there any other potential impact on another department?

## No

Does this course belong on the Related Instruction list

## No

GRADING METHOD:
A-F Only
Audit: Yes
When do you plan to offer this course?

## $\checkmark$ Not every term

Is this course equivalent to another?

If yes, they must have the same description and outcomes.

## No

Will this course appear in the college catalog?

## No

Will this course appear in the schedule?

## No

## Student Learning Outcomes:

Upon successful completion of this course, students should be able to

1. demonstrate safe working practices including rigging and lock out tag out in accordance with state and federal regulations;
2. apply OSHA practices in relationship to the specific trade;
3. apply theory as it relates to trade competencies;
4. utilize recognized standard building codes guideline as applicable.

This course does not include assessable General Education outcomes.

Major Topic Outline:

1. Course introduction; Laws and codes regulating ADA requirements
2. Wheelchairs and Biometrics; reach-side and front; clear paths and obstructions; test on Laws and Code relative to ADA regulation.
3. Fixture installations; test on Biometrics
4. Fixture installations \& controls.
5. Fixture installations; test on fixture installations.

Does the content of this class relate to job skills in any of the following areas

1. Increased energy efficiency No
2. Produce renewable energy No
3. Prevent environmental degradation No
4. Clean up natural environment No
5. Supports green services No

Percent of course: 0\%

First term to be offered:

Next available term after approval

## New Courses

April 5, 2019 (8-9:30am, CC127)

Implementation

## Clackamas Community College

Online Course/Outline Submission System


Course Description:

This course introduces the student to the different plumbing systems in use today that reflect new technology and methods which conserve our natural resources. Solar Energy, Rainwater Harvesting, Reclaimed Water Systems, Vacuum and other minimum water consumptions systems.

Type of Course: Career Technical Apprenticeship

Reason for the new course
Updated curriculum to mirror industry demand.
Can this course be repeated for credit in a degree?
No

Does this course map to any general education outcome(s)?

No
Is this course part of an AAS or related certificate of completion?
Yes
Name of degree(s) and/or certificate(s): AAS.CONSTRUCTPB, CC.CONSTRUCTPB

Are there prerequisites to this course?
No
Are there corequisites to this course?

No

Are there any requirements or recommendations for students taken this course?
Yes
Recommendations: Student must be a currently registered Plumbing Apprentice with Area I, Joint Apprenticeship Training Committee

## Requirements:

Is there any other potential impact on another department?

## No

Does this course belong on the Related Instruction list?

## No

GRADING METHOD:
A-F Only
Audit: No

When do you plan to offer this course

## $\checkmark$ Fall

$\checkmark$ Winter
$\checkmark$ Spring

Is this course equivalent to another?
If yes, they must have the same description and outcomes.
No

Will this course appear in the college catalog?
No
Will this course appear in the schedule?

No

Student Learning Outcomes:

Upon successful completion of this course, students should be able to

1. identify Plumbing Systems that conserve natural resources and where they can be utilized,
2. read and interpret available technologies and trade blueprints and specifications to install conservation systems and their component parts safely,
3. develop skills applying industry standards and State Plumbing Code to conservation systems,
4. demonstrate proper application of Plumbing Codes and mathematics needed to size pipes, appurtenances and tanks in conservation systems;
5. identify potential dangers using non-potable water systems and how to prevent accidental cross-contamination,
6. analyze data calculating quantity and category of resources conserved,
7. demonstrate ability to determine where conservation systems can best be applied and which plumbing fixtures can be employed.

This course does not include assessable General Education outcomes.

## Major Topic Outline:

1. Water conserving plumbing fixtures
2. Reclaimed water systems and use
3. Rainwater Harvesting Systems
4. Vacuum Waste and other non-water Systems
5. Solar Thermal Systems

Does the content of this class relate to job skills in any of the following areas

| 1. Increased energy efficiency | Yes |
| :--- | :--- |
| 2. Produce renewable energy | No |
| 3. Prevent environmental degradation | Yes |
| 4. Clean up natural environment | Yes |
| 5. Supports green services | Yes |

Percent of course: 100\%

First term to be offered:

## Next available term after approval

## Clackamas Community College

Online Course/Outline Submission System
Published Requests

| Print Edit Delete Back |
| :--- |
| MFG-102 Makerspace: An Introduction to Digital Manufacturing |
| General education certified: Yes No |
| Writing |
| Oral Communication |
| Arts and Letters |
| Science \& Computer Science |
| Mathematics |
| Social Science |
| Cultural Literacy |
| Health \& Physical Education |
| Approved Date (mm/dd/yyyy): $\square$ Submit |
| Section \#1 General Course Information |
| Department: Manufacturing |
| Submitter |
| First Name: Jaime |
| Last Name: Clarke |
| Phone: 3220 |
| Email: |
| jaimec@clackamas.edu |

Course Prefix and Number: MFG - 102
\# Credits: 1
Contact hours

Lecture (\# of hours):
Lec/lab (\# of hours): 22
Lab (\# of hours):
Total course hours: 22
For each credit, the student will be expected to spend, on average, 3 hours per week in combination of in-class and out-of-class activity.

Course Title: Makerspace: An Introduction to Digital Manufacturing

Course Description:

This course introduces students to aspects of digital design and manufacturing through the use of sophisticated modeling software; 3-D printing, laser cutting and scanning; and CNC machining. Students will complete a series of hands-on projects that require imagination and determination while learning solid workmanship principles.

Type of Course: Career Technical Supplementary

Reason for the new course
With the construction of the Industrial Technology Center (ITC), we now have a makerspace for students to use. This course serves an an introduction to the space.

Can this course be repeated for credit in a degree?
No

What is the target audience/industry for this class?

Manufacturing students

Are there prerequisites to this course?
No
Are there corequisites to this course?

No

## No

Will this class use library resources?

## No

Is there any other potential impact on another department?
No
Does this course belong on the Related Instruction list?

No

GRADING METHOD:
A-F or Pass/No Pass
Audit: No

When do you plan to offer this course?

## $\checkmark$ Not every term

Is this course equivalent to another?

If yes, they must have the same description and outcomes.
No

Will this course appear in the college catalog?

Yes

Will this course appear in the schedule?
Yes

Student Learning Outcomes:

Upon successful completion of this course, students should be able to:

1. prepare a sketch of a manufactured object on paper and then model in a CAD system;
2. work safely around power tools;
3. develop and manufacture a product with technologies that include 3-D printers, laser cutters and CNC milling machines;
4. reverse engineer an existing machine element to modify its features and accurately remanufacture it;
5. perform accurate measurements with the use of precision tools.

This course does not include assessable General Education outcomes.

Major Topic Outline:

1) Shop safety
2) Sketching and precision measurement
3) CAD system introduction
4) 3-D printing
5) Laser cutting
6) CNC setup and operation
7) CNC programming with a CAM system

Does the content of this class relate to job skills in any of the following areas

1. Increased energy efficiency No
2. Produce renewable energy No
3. Prevent environmental degradation No
4. Clean up natural environment No
5. Supports green services No

Percent of course: 0\%

First term to be offered:

## Program Amendments

April 5, 2019 (8-9:30am, CC127)

| Program |
| :--- |
| Construction Trades, General Apprenticeship AAS |
| Construction Trades, General Apprenticeship CC |
| Electrician Apprenticeship Technologies AAS |
| Electrician Apprenticeship Technologies CC |
| AS Engineering - PSU Civil/Environmental |
| AS English - U of O |
| Early Childhood Education \& Family Studies AAS |



COMMUNITY COLLEGES AND WORKFORCE DEVELOPMENT WORKSOURCE OREGON

## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | Clackamas Community College | Date |
| :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square$ Human Resources |
| $\square$ Business \& Management | x Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPROVED Program Title | $\frac{\text { APPROVED }}{\text { CIP Code }}$ <br> (Include 7nh $_{\text {\& }} 8^{\text {th }}$ digits used <br> for $0 c c u R S$ <br> reporting.) |  |  | APPROVED <br> Recognition Award | Current Credits |
| (For Official Program Title, refer to your directory at http://www.ode.state.or.us/search/results/?/id=232) | 6-digit CIP | $\frac{\text { eppurn }^{\frac{t^{\prime}}{\text { digit }}}}{}$ | $\frac{8^{\text {dr }}}{\text { digit }}$ |  |  |
| Parent Program Construction Trades, General Apprenticeship | 46.0000 | N | * | $\square$ Statewide AAS (90-108 credits) | 90 |
| Apprenticeship Areas: <br> Plumber (PB) <br> Painter (PT) |  |  |  | $\square$ |  |
| Related Certificates: <br> Construction Trades, General Apprenticeship SCC1 <br> Manual Trades Apprenticeship SCC <br> Manual Apprenticeship Trades SCPC |  |  |  | $\square$ |  |

**Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |  |
| :---: | :---: | :---: | :---: |
| New Program++ Title Change for Program | Curriculum Revision | $\square$ Revision in Program Credits |  |
|  |  | Proposed Total Credits: | 90-95 |
| Proposed AAS Title: |  |  |  |
| Proposed OPTION Title: |  |  |  |
| Proposed Certificate Title: |  |  |  |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |  |
| Suspension Effective Date: |  |  |  |

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.
For a New Program, complete the Proposed Curriculum section only.]

| CURRENT CURRICULUM 18-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 19-20 <br> [List only course(s) to be amended] |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR000 | Apprenticeship Credit for Prior Certification |  | 22 |  |  |  |  |
| APR1000 | Computation Related Instruction |  | 3 | MTH-065 <br> Or higher | Algebra II Or higher | 44 | 4-5 |
| APR2000 | Communication Related Instruction |  | 3 | APR2000 | Communication Related Instruction |  | 3-4 |
| APR3000 | Human Relations Related Instruction |  | 3 | APR3000 | Human Relations Related Instruction |  | 3-4 |
| PEHREQ000 | PE/Health Related Instruction |  | 1 | PEHREQ000 | PE/Health Related Instruction |  | 1-3 |
| APRPB000 | Apprenticeship-Plumber (PB) SAAS |  | 57 |  |  |  |  |
| APR-107PB | Plumbing ADA | 15 | 1 | REMOVE |  |  |  |
| APR-117PB | Plumbing Basic Trade \& Code | 33 | 3 |  |  |  |  |
| APR-127PB | Plumbing Fittings \& Materials | 33 | 3 |  |  |  |  |
| APR-137PB | Plumbing Basic Installation \& ISO | 33 | 3 |  |  |  |  |
| APR-147PB | Plumbing Math | 33 | 3 |  |  |  |  |
| APR-157PB | Plumbing Pipe Sizing \& Advanced Math | 33 | 3 |  |  |  |  |
| APR-167PB | Plumbing Welding and Print Reading | 33 | 3 |  |  |  |  |
| APR-177PB | Plumbing Related Science | 33 | 3 |  |  |  |  |
| APR-187PB | Plumbing Related Codes | 33 | 3 |  |  |  |  |
| APR-197PB | Plumbing Backflow Prevention | 20 | 1 |  |  |  |  |
| APR-205PB | Service Plumbing | 33 | 3 |  |  |  |  |
| APR-206PB | Plumbing Gas \& Electric | 20 | 1 |  |  |  |  |
| APR-217PB | Advanced Plumbing Installation | 33 | 3 |  |  |  |  |
| APR-227PB | Plumbing Gas Venting \& Drains | 33 | 3 |  |  |  |  |
| APR-237PB | Plumbing Water Heater \& Circuit Controls | 33 | 3 |  |  |  |  |
| APR-247PB | Advanced Plumbing Code I | 33 | 3 |  |  |  |  |
| APR-257PB | Advanced Plumbing Code II | 33 | 3 |  |  |  |  |
| APR-267PB | Advanced Plumbing Code III | 33 | 3 |  |  |  |  |
| APR-276PB | Plumbing Review I | 33 | 3 |  |  |  |  |
| APR-277PB | Plumbing Review II | 33 | 3 |  |  |  |  |
| APR-287PB | Plumbing Review III | 33 | 3 |  |  |  |  |
|  |  |  |  | APR-109PB | Plumbing Conservation Systems | 15 | 1 |
| APRPT000 | Apprenticeship-Painter (PT) |  | 18 |  |  |  |  |
| -- | Painter (PT) Electives |  | 39-34 |  |  |  |  |
| APR-119PT | Basic Trade \& Safety | 33 | 2 |  |  |  |  |
| APR-129PT | Basic Surface \& Preparation | 33 | 2 |  |  |  |  |
| APR-139PT | Hand \& Mechanical Cleaning | 33 | 2 |  |  |  |  |
| APR-149PT | Basic Applications | 33 | 2 |  |  |  |  |
| APR-159PT | Basic Covering \& Problem Solving | 33 | 2 |  |  |  |  |
| APR-169PT | Advanced Coating | 33 | 2 |  |  |  |  |
| APR-219PT | Advanced Graphics \& Texturing | 33 | 2 |  |  |  |  |


| APR-229PT | Advanced Techniques | 33 | 2 |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :--- | :--- |
| APR-239PT | Advanced Estimating \& Codes | 33 | 2 |  |  |  |
| TOTAL CURRENT CREDITS: |  | TOTAL PROPOSED CREDITS: |  |  |  |  |





COMMUNITY COLLEGES AND WORKFORCE DEVELOPMENT WORKSOURCE OREGON

## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | Clackamas Community College | Date |
| :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square$ Human Resources |
| $\square$ Business \& Management | $\mathrm{x} \quad$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | APPROVEDRecognition Award | Current Credits |
|  | 6 -digit CIP |  |  |  |  |
| Parent Program <br> Construction Trades, General Apprenticeship SAAS | 46.0000 | N | * | $\begin{aligned} & \hline \text { पStatewide AAS } \\ & \text { (90-108 credits) } \end{aligned}$ |  |
| Apprenticeship Area: Plumber (PB) |  |  |  | $\square$ |  |
| Related Certificates: <br> Construction Trades, General Apprentic SCC1 |  |  |  | $\begin{array}{\|l\|} \hline \square S C C 1 \\ \text { (45-60 credits) } \end{array}$ | 57 |

**Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |  |
| :---: | :---: | :---: | :---: |
| New Program++ Title Change for Program | Curriculum Revision | $\square$ Revision in Program Credits |  |
|  |  | Proposed Total Credits: | 57-60 |
| Proposed AAS Title: |  |  |  |
| Proposed OPTION Title: |  |  |  |
| Proposed Certificate Title: |  |  |  |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |  |
| Suspension Effective Date: |  |  |  |

++If new program is an additional award for an existing degree or certificate, complete 'Program Information' section for existing program.

| [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. <br> For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 18-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 19-20 <br> [List only course(s) to be amended] |  |  |  |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR1000 | Computation Related Instruction |  | 3 | APR1000 | Computation Related Instruction |  | 3-4 |
| APR2000 | Communication Related Instruction |  | 3 | APR2000 | Communication Related Instruction |  | 3-4 |
| APR3000 | Human Relations Related Instruction |  | 3 | APR3000 | Human Relations Related Instruction |  | 3-4 |
| APRPB1000 | Apprenticeship-Plumber (PB) SSC1 |  | 48 |  |  |  |  |
| APR-107PB | Plumbing ADA | 15 | 1 |  | REMOVE |  |  |
| APR-117PB | Plumbing Basic Trade \& Code | 33 | 3 |  |  |  |  |
| APR-127PB | Plumbing Fittings \& Materials | 33 | 3 |  |  |  |  |
| APR-137PB | Plumbing Basic Installation \& ISO | 33 | 3 |  |  |  |  |
| APR-147PB | Plumbing Math | 33 | 3 |  |  |  |  |
| APR-157PB |  <br> Advanced Math | 33 | 3 |  |  |  |  |
| APR-167PB | Plumbing Welding and Print Reading | 33 | 3 |  |  |  |  |
| APR-177PB | Plumbing Related Science | 33 | 3 |  |  |  |  |
| APR-187PB | Plumbing Related Codes | 33 | 3 |  |  |  |  |
| APR-197PB | Plumbing Backflow Prevention | 20 | 1 |  |  |  |  |
| APR-205PB | Service Plumbing | 33 | 3 |  |  |  |  |
| APR-206PB | Plumbing Gas \& Electric | 20 | 1 |  |  |  |  |
| APR-217PB | Advanced Plumbing Installation | 33 | 3 |  |  |  |  |
| APR-227PB | Plumbing Gas Venting \& Drains | 33 | 3 |  |  |  |  |
| APR-237PB | Plumbing Water Heater \& Circuit Controls | 33 | 3 |  |  |  |  |
| APR-247PB | Advanced Plumbing Code I | 33 | 3 |  |  |  |  |
| APR-257PB | Advanced Plumbing Code II | 33 | 3 |  |  |  |  |
| APR-267PB | Advanced Plumbing Code III | 33 | 3 |  |  |  |  |
|  |  |  |  | APR-109PB | Plumbing Conservation Systems | 15 | 1 |
| TOTAL CURRENT CREDITS: |  |  |  | TOTAL PROPOSED CREDITS: |  |  | 57-60 |


| College Contact | Shelly Tracy | Telephone No. |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| E-Mail Address |  |  |  |  |  |  |
| Chief Academic Officer or <br> PTE Dean Signature | Fax No. |  |  |  |  |  |

COMMUNITY COLLEGES AND WORKFORCE DEVELOPMENT

## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM <br> (For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

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| College: | Clackamas Community College | Date |
| :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square \quad$ Human Resources |
| $\square$ Business \& Management | $x \quad$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { APPROVED } \\ & \text { Program Title } \end{aligned}$ <br> (For Official Program Title, refer to your directory at http://www.ode.state.or.us/search/results/?id=232) | $\qquad$ |  |  | APPROVED Recognition Award | Current Credits |
| Parent Program Electrician Apprenticeship Technologies SAAS | 46.0301 | I | * | $\square$ Statewide AAS (90-108 credits) | 90 |
| Apprenticeship Area: <br> Inside Electrician (IE) <br> Limited Energy (LE) <br> Meterman (UM) <br> Wireman (UW) <br> Limited Maintenance Electrician (LME) |  |  |  | $\square$ |  |
| Related Certificates: <br> Electrician Apprenticeship Technologies SCC1 Limited Electrician Apprenticeship Technologies Limited License Electrician Apprenticeship Tech | SCPC |  |  | $\square$ |  |

**Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |  |
| :---: | :---: | :---: | :---: |
| New Program++ Title Change for Program | Curriculum Revision | $\square$ Revision in Program Credits |  |
|  |  | Proposed Total Credits: | 90-101 |
| Proposed AAS Title: |  |  |  |
| Proposed OPTION Title: |  |  |  |
| Proposed Certificate Title: |  |  |  |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |  |
| Suspension Effective Date: |  |  |  |


| CURRICULUM AMENDMENT <br> [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 18-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 19-20 <br> [List only course(s) to be amended] |  |  |  |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR000 | Apprenticeship-Credit for Prior Certification |  | 22 |  |  |  |  |
| APR1000 | Computation Related Instruction |  | 3 | APR1000 | Computation Related Instruction |  | 3-4 |
| APR2000 | Communication Related Instruction |  | 3 | APR2000 | Communication Related Instruction |  | 3-4 |
| APR3000 | Human Relations Related Instruction |  | 3 | APR3000 | Human Relations Related Instruction |  | 3-4 |
| PEHREQ000 | PE/Health Related Instruction |  | 1 | PEHREQ000 | PE/Health Related Instruction |  | 1-3 |
| APRIEOOO | Apprenticeship-Inside Electrician (IE) |  | 48 |  |  |  |  |
| -- | Inside Electrician (IE) Electives |  | 10-5 |  |  |  |  |
| APR-125IE | DC Theory | 36 | 3 |  |  |  |  |
| APR-134IE | Residential Wiring I | 36 | 3 |  |  |  |  |
| APR-135IE | Residential Wiring II | 36 | 3 |  |  |  |  |
| APR-136IE | Electrical Design I | 36 | 3 |  |  |  |  |
| APR-145IE | Grounding \& Bonding | 36 | 3 |  |  |  |  |
| APR-155IE | Motors \& Transformers | 36 | 3 |  |  |  |  |
| APR-165IE | AC Theory | 36 | 3 |  |  |  |  |
| APR-175IE | Blueprint Reading for Construction Trades | 36 | 3 |  |  |  |  |
| APR-185IE | Electrical Systems | 36 | 3 |  |  |  |  |
| APR-235IE | Special Installations | 36 | 3 |  |  |  |  |
| APR-236IE | Motors \& Controls | 36 | 3 |  |  |  |  |
| APR-237IE | Electrical Design II | 36 | 3 |  |  |  |  |
| APR-245IE | NEC Analysis I | 36 | 3 |  |  |  |  |
| APR-255IE | NEC Analysis II | 36 | 3 |  |  |  |  |
| APR-265IE | NEC Analysis III | 36 | 3 |  |  |  |  |
| APR-275IE | NEC Analysis IV | 36 | 3 |  |  |  |  |
| APRLE000 | Apprenticeship-Limited Energy (LE) |  | 36 |  |  |  |  |
| -- | Limited Energy (LE) Electives |  | 22-17 |  |  |  |  |
| APR-111LE | Residential Technologies | 48 | 4 |  |  |  |  |
| APR-112LE | Basic Trade, Code \& Safety | 48 | 4 |  |  |  |  |
| APR-113LE | Specialized Control Systems | 48 | 4 |  |  |  |  |
| APR-114LE | Data Communications | 48 | 4 |  |  |  |  |
| APR-115LE | Amplified Systems | 48 | 4 |  |  |  |  |
| APR-116LE | Burglar Alarms/Access Controls | 48 | 4 |  |  |  |  |
| APR-217LE | Closed Circuit <br> Television/Integrated Systems | 48 | 4 |  |  |  |  |
| APR-218LE | Fire Alarm Systems | 48 | 4 |  |  |  |  |
| APR-219LE | ADA \& Code | 48 | 4 |  |  |  |  |
| APRUEOOO | Apprenticeship-Line Estimator (UE) |  | 57 |  |  |  |  |


| APR-111UE | Line Estimator Basic I: Tools and Equipment | 44 | 4 |  |
| :---: | :---: | :---: | :---: | :---: |
| APR-112UE | Line Estimator Basic II: Electrical Theory | 44 | 4 |  |
| APR-113UE | Line Estimator Basic III: Wire Circuits | 44 | 4 |  |
| APR-121UE | Line Estimator Theory I: Operations | 44 | 4 |  |
| APR-122UE | Line Estimator Theory II: Standards | 44 | 4 |  |
| APR-123UE | Line Estimator Theory III: Power Line | 44 | 4 |  |
| APR-131UE | Electric Utility System Operation (EUSO) | 30 | 3 |  |
| APR-132UE | Estimator Navigational Mapping | 30 | 3 | REMOVE ENTIRE FOCUS AREA |
| APR-133UE | Estimator Facility Point Inspection | 30 | 3 |  |
| APR-134UE | Estimator Phase Design | 30 | 3 |  |
| APR-135UE | Estimator Metering | 30 | 3 |  |
| APR-136UE | Estimator Transformer <br> Training | 30 | 3 |  |
| APR-137UE | Estimator Field Functions | 30 | 3 |  |
| APR-231UE | Line Estimator Responsibility I: Live Line | 44 | 4 |  |
| APR-232UE | Line Estimator Responsibility II: Substation | 44 | 4 |  |
| APR-233UE | Line Estimator Responsibility III: Field Responsibility | 44 | 4 |  |
| APRUG000 | Apprenticeship- <br> Hydrogeneration (UG) |  | 45 |  |
| APR-111UG | Hydro-Generation: Electric Theory I INACTIVE | 55 | 5 |  |
| APR-112UG | Hydro-Generation: Electric Theory II INACTIVE | 55 | 5 |  |
| APR-113UG | Hydro-Generation: Electric <br> Theory III INACTIVE | 55 | 5 |  |
| APR-121UG | Hydro-Generation: Fundamentals I INACTIVE | 55 | 5 |  |
| APR-122UG | Hydro-Generation: <br> Fundamentals II INACTIVE | 55 | 5 | REMOVE ENTIRE FOCUS AREA |
| APR-123UG | Hydro-Generation: <br> Fundamentals III INACTIVE | 55 | 5 |  |
| APR-221UG | Hydro-Generation: Operations I | 55 | 5 |  |
| APR-222UG | Hydro-Generation: Operations II | 55 | 5 |  |
| APR-223UG | Hydro-Generation: Operations III | 55 | 5 |  |
| APRUL000 | Apprenticeship-Lineman (UL) |  | 62 |  |
| APR-111UL | Outside Electrical Basic Theory I | 55 | 5 |  |
| APR-112UL | Outside Electrical Basic Theory II | 55 | 5 |  |


| APR-113UL | Outside Electrical Basic Theory III | 55 | 5 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APR-115UL | Initial Pole Yard Training | 80 | 4 |  |  |  |  |
| APR-116UL | Six Month Pole Yard Review Training | 40 | 2 |  |  |  |  |
| APR-118UL | Transformer Connections I | 24 | 1 |  |  |  |  |
| APR-121UL | Outside Electrical Fundamental Theory I | 55 | 5 |  |  |  |  |
| APR-122UL | Outside Electrical Fundamental Theory II | 55 | 5 |  |  |  |  |
| APR-123UL | Outside Electrical Fundamental Theory III | 55 | 5 |  |  |  |  |
| APR-125UL | Hot Stick Training | 80 | 4 |  |  |  |  |
| APR-126UL | Troubleman Training | 80 | 4 |  |  |  |  |
| APR-128UL | Transformer Connections II | 24 | 1 |  |  |  |  |
| APR-138UL | Transformer Connections III | 24 | 1 |  |  |  |  |
| APR-231UL | Outside Electrical Advanced Theory I | 55 | 5 |  |  |  |  |
| APR-232UL | Outside Electrical Advanced Theory II | 55 | 5 |  |  |  |  |
| APR-233UL | Outside Electrical Advanced Theory III | 55 | 5 |  |  |  |  |
| APRUM000 | Apprenticeship-Meterman (UM) |  | 59 |  |  |  |  |
| APR-110UM | Initial Meterman Training | 80 | 4 |  |  |  |  |
| APR-111UM | Metering: Basics I | 55 | 5 |  |  |  |  |
| APR-112UM | Metering: Basics II | 55 | 5 |  |  |  |  |
| APR-113UM | Metering: Basics III | 55 | 5 |  |  |  |  |
| APR-115UW | Substation Metering \& Relay Overview | 40 | 2 |  |  |  |  |
| APR-116UM | Network Data Operations (NDO) Overview | 11 | 1 |  |  |  |  |
| APR-117UM | Special Tester Overview | 40 | 2 |  |  |  |  |
| APR-118UL | Transformer Connections I | 24 | 1 |  |  |  |  |
| APR-118UM | Leadman Repairman Overview | 40 | 2 |  |  |  |  |
| APR-121UM | Metering: Fundamentals I | 55 | 5 |  |  |  |  |
| APR-122UM | Metering: Fundamentals II | 55 | 5 |  |  |  |  |
| APR-123UM | Metering: Fundamentals III | 55 | 5 |  |  |  |  |
| APR-128UL | Transformer Connections II | 24 | 1 |  |  |  |  |
| APR-138UL | Transformer Connections III | 24 | 1 |  |  |  |  |
| APR-231UM | Metering: Advanced I | 55 | 5 |  |  |  |  |
| APR-232UM | Metering: Advanced II | 55 | 5 |  |  |  |  |
| APR-233UM | Metering: Advanced III | 55 | 5 |  |  |  |  |
| APRUW000 | Apprenticeship-Wireman (UW) |  | 64 |  |  |  |  |
| APR-110UW | Initial Substation Wireman Training | 80 | 4 |  |  |  |  |
| APR-111UW | Basic Substation Wireman I | 55 | 5 |  |  |  |  |
| APR-112UW | Basic Substation Wireman II | 55 | 5 |  |  |  |  |
| APR-113UW | Basic Substation Wireman III | 55 | 5 |  |  |  |  |
| APR-115UW | Substation Metering \& Relay Overview | 40 | 2 |  |  |  |  |


|  | System Control \& Data <br> Acquisitions (SCADA) <br> Overview |  |  |  |  |  |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| APR-116UW |  |  |  |  |  |  |  |


| ERM-160 | Utility Industry Health <br> Awareness | 33 | 3 |  |
| ---: | ---: | ---: | ---: | ---: |
| ERM-161 | Utility Industry Safety <br> Development | 80 | 4 |  |
| ERM-201 | Energy Applications I: <br> Renewable Energy Resource | 40 | 4 |  |
| ERM-202 | Energy Applications II: <br> Leadership | 40 | 4 |  |
| ERM-203 | Energy Applications III: Energy <br> Issues | 40 | 4 |  |
| UT-102 | Basic Electricity Fundamentals | 10 | 1 |  |
| UT-175 | Groundman Training | 80 | 4 |  |
| UT-215 | Utility Customer Service | 240 | 12 |  |
| UT-219 | Utility Train the Trainer-- | 22 | 2 |  |
| INACTIVE |  |  |  |  |
| TOTAL CURRENT CREDITS: |  | TOTAL PROPOSED CREDITS: |  |  |


| College Contact | Shelly Tracy |  | Telephone No. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| E-Mail Address |  |  | Fax No. |  |  |
| Chief Academic Officer or PTE Dean Signature |  |  |  | Date | 4/3/19 |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | Clackamas Community College | Date |  |
| :--- | :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square \quad$ Human Resources |
| $\square \quad$ Business \& Management | $\mathrm{x} \quad$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPROVED <br> Program Title <br> Official Program Title, refer to your directory at ://www.ode.state.or.us/search/results/?id=232) | APPROVED <br> CIP Code <br> (Include $7^{\text {th }} \&$ \& $^{\text {sin }}$ digits used <br> for occurs <br> reporting.) |  |  | APPROVED <br> Recognition Award | Current Credits |
| Parent Program <br> Electrician Apprenticeship Technologies SAAS | 46.0301 | I | * | DStatewide AAS ( $90-108$ credits) |  |
| Apprenticeship Area: Inside Electrician (IE) Limited Energy (LE) |  |  |  | $\square$ |  |
| Certificate: <br> Electrician Apprenticeship Technolog | SCC1 |  |  | $\begin{aligned} & \hline \text { पSCC1 } \\ & \text { (45-60 credits) } \end{aligned}$ | 45-57 |

**Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |  |
| :---: | :---: | :---: | :---: |
| New Program++ | Curriculum Revision | $\square$ Revision in Program Credits |  |
| Title Change for Program |  | Proposed Total Credits: |  |
| Proposed AAS Title: |  |  |  |
| Proposed OPTION Title: |  |  |  |
| Proposed Certificate Title: |  |  |  |
| $\square$ SUSPENSION of Program | son for Suspension: |  |  |
| Suspension Effective Date: |  |  |  |


| CURRICULUM AMENDMENT <br> [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 18-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 19-20 <br> [List only course(s) to be amended] |  |  |  |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR1000 | Computation Related Instruction |  | 3 |  |  |  |  |
| APR2000 | Communication Related Instruction |  | 3 |  |  |  |  |
| APR3000 | Human Relations Related Instruction |  | 3 |  |  |  |  |
| Course Group 1 |  |  |  |  |  |  |  |
| APRIEOOO | Apprenticeship-Inside Electrician (IE) |  | 48 |  |  |  |  |
| APR-125IE | DC Theory |  | 3 |  |  |  |  |
| APR-134IE | Residential Wiring I |  | 3 |  |  |  |  |
| APR-135IE | Residential Wiring II |  | 3 |  |  |  |  |
| APR-136IE | Electrical Design I |  | 3 |  |  |  |  |
| APR-145IE | Grounding \& Bonding |  | 3 |  |  |  |  |
| APR-155IE | Motors \& Transformers |  | 3 |  |  |  |  |
| APR-165IE | AC Theory |  | 3 |  |  |  |  |
| APR-175IE | Blueprint Reading for Construction Trades |  | 3 |  |  |  |  |
| APR-185IE | Electrical Systems |  | 3 |  |  |  |  |
| APR-235IE | Special Installations |  | 3 |  |  |  |  |
| APR-236IE | Motors \& Controls |  | 3 |  |  |  |  |
| APR-237IE | Electrical Design II |  | 3 |  |  |  |  |
| APR-245IE | NEC Analysis I |  | 3 |  |  |  |  |
| APR-255IE | NEC Analysis II |  | 3 |  |  |  |  |
| APR-265IE | NEC Analysis III |  | 3 |  |  |  |  |
| APR-275IE | NEC Analysis IV |  | 3 |  |  |  |  |
| APRLEOOO | Apprenticeship-Limited Energy (LE) |  | 36 |  |  |  |  |
| APR-111LE | Residential Technologies | 48 | 4 |  |  |  |  |
| APR-112LE | Basic Trade, Code \& Safety | 48 | 4 |  |  |  |  |
| APR-113LE | Specialized Control Systems | 48 | 4 |  |  |  |  |
| APR-114LE | Data Communications | 48 | 4 |  |  |  |  |
| APR-115LE | Amplified Systems | 48 | 4 |  |  |  |  |
| APR-116LE | Burglar Alarms/Access Controls | 48 | 4 |  |  |  |  |
| APR-217LE | Closed Circuit Television/Integrated Systems | 48 | 4 |  |  |  |  |
| APR-218LE | Fire Alarm Systems | 48 | 4 |  |  |  |  |
| APR-219LE | ADA \& Code | 48 | 4 |  |  |  |  |
| APRUG000 | Apprenticeship-Hydrogeneration (UG) |  | 55 |  |  |  |  |
| APR-111UG | Hydro-Generation: Electric Theory I INACTIVE | 55 | 5 |  |  |  |  |
| APR-112UG | Hydro-Generation: Electric Theory II INACTIVE | 55 | 5 |  |  |  |  |
| APR-113UG | Hydro-Generation: Electric Theory III INACTIVE | 55 | 5 |  |  |  |  |
| APR-121UG | Hydro-Generation: Fundamentals I INACTIVE | 55 | 5 |  |  |  |  |
| APR-122UG | Hydro-Generation: Fundamentals II INACTIVE | 55 | 5 |  |  |  |  |
| APR-123UG | Hydro-Generation: Fundamentals III INACTIVE | 55 | 5 |  |  |  |  |
| APR-221UG | Hydro-Generation: Operations I | 55 | 5 |  |  |  |  |
| APR-222UG | Hydro-Generation: Operations II | 55 | 5 |  |  |  |  |
| APR-223UG | Hydro-Generation: Operations III | 55 | 5 |  |  |  |  |
| TOTAL CURRENT CREDITS: |  |  | 45-57 | TOTAL | OPOSED | DITS: |  |


| College Contact | Shelly Tracy | Telephone No. |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| E-Mail Address |  |  |  |  |  |  |  |
| Chief Academic Officer or <br> PTE Dean Signature | Fax No. |  |  |  |  |  |  |



## COMMUNITY COLLEGE ASSOCIATE OF SCIENCE AREA OF EMPHASIS AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text.

\section*{College: |  | Clackamas Community College |
| :--- | :--- |}


| CAREER LEARNING AREA |  |
| :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square$ Human Resources |
| $\square$ Business \& Management | $\sqrt{ }$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { APPROVED } \\ & \text { Program Title } \end{aligned}$ | APPROVED <br> CIP Code <br> (Include $7^{\text {th }} \&$ 8 $^{\text {th }}$ digits used <br> for OcCuRS <br> reporting.) |  |  | APPROVED <br> Recognition Award | Current Credits |
|  | 6-digit CIP | $\frac{7^{r}}{\text { digit }}$ | $\frac{\frac{8}{}_{\text {dig }}}{\text { digit }}$ |  |  |
| AS Area of Emphasis Title: Engineering - Civil/Environmental |  |  |  | Associate of Applied Science Area of Emphasis | 96-100 |
| Partnering Institution Name Portland State University |  |  |  |  |  |

Last amendment approved on 01.18 .19 (recommended catalog note added without approval/amendment during catalog)

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |
| :---: | :---: | :---: |
| $\square$ New Agreement | $\square$ Curriculum Revision | $\square$ Revision in Program Credits |
|  |  | Proposed Total Credits: |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |
| Suspension Effective Date: |  |  |


| CURRICULUM AMENDMENT <br> [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 2018-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 2019-20 <br> [List only course(s) to be amended] |  |  |  |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| Program Requirements - First Year |  |  |  |  |  |  |  |
| Fall Term |  |  |  |  |  |  |  |
| CH-221 | General Chemistry | 77 | 5 |  |  |  |  |
| ENGR-111 | Introduction to Engineering | 33 | 3 |  |  |  |  |
| MTH-251 | Calculus I | 55 | 5 |  |  |  |  |
| WR-121 | English Composition | 44 | 4 |  |  |  |  |
| Winter Term |  |  |  |  |  |  |  |
| BI-204* | Elementary Microbiology | 66 | 4 |  |  |  |  |
| CH-222 | General Chemistry | 77 | 5 |  |  |  |  |
| ENGR-112 | Engineering Programming | 33 | 3 |  |  |  |  |
| MTH-252 | Calculus II | 55 | 5 |  |  |  |  |
| Spring Term |  |  |  |  |  |  |  |
| COMM-111 | Public Speaking | 44 | 4 |  |  |  |  |
| MTH-254 | Vector Calculus | 55 | 5 |  |  |  |  |
| WR-227 | Technical Report Writing | 44 | 4 |  |  |  |  |
| -- | Arts \& Letters elective |  | 4 |  | Move to Term 4 |  |  |
|  |  |  |  | GIS-201 | Introduction to Geographic Information Systems | 60 | 3 |
| Program Requirements - Second Year |  |  |  |  |  |  |  |
| Fall Term |  |  |  |  |  |  |  |
| ENGR-211 | Statics | 44 | 4 |  |  |  |  |
| GIS-201 | Introduction to Geographic Information Systems | 60 | 3 |  | Move to Term 3 |  |  |
| PH-211 | General Physics with Calculus | 70 | 5 |  |  |  |  |
| -- | Social Science elective |  | 4 |  |  |  |  |
|  |  |  |  | -- | Arts \& Letters elective |  | 4 |
| Winter Term |  |  |  |  |  |  |  |
| CDT-103 | Computer-Aided Drafting I | 66 | 3 |  |  |  |  |
| ENGR-212 | Dynamics | 44 | 4 |  |  |  |  |
| MTH-256 | Differential Equations | 44 | 4 |  |  |  |  |
| PH-212 | General Physics with Calculus | 70 | 5 |  |  |  |  |
| Spring Term |  |  |  |  |  |  |  |
| ENGR-213 | Strength of Materials | 44 | 4 |  |  |  |  |
| MTH-261 | Linear Algebra | 44 | 4 |  |  |  |  |
| PH-213 | General Physics with Calculus | 70 | 5 |  |  |  |  |
| -- | Arts \& Letters or Social Science elective |  | 4 |  |  |  |  |
| Catalog Note: |  |  |  |  |  |  |  |
| *Environmental Track only |  |  |  |  |  |  |  |
| Arts \& Letters Electives |  |  |  |  |  |  |  |
| All courses in ASL, COMM, ENG, FR, GER, HUM, PHL, SPN, <br> WR. Note that native speakers should only take advanced (300 level or above) foreign language courses. Non-performance based courses in art, journalism, music, and theater also meet this requirement. <br> The accepted courses at CCC are: <br> ART-101, 102, 103, 205, 206; <br> J-211; <br> MUS-105, 141, 205, 206, 230; <br> TA-101, 102; |  |  |  |  |  |  |  |
| Social Science Electives |  |  |  |  |  |  |  |


| All courses in ANT, EC, GEO, HST, PS, PSY, SOC, SSC, and ws. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recommended: |  |  |  |  |  |  |
| Recommended: Civil Engineers should take Plane Surveying (CE-211/CS-212) at PSU before beginning their junior year at PSU. The course is offered in the spring and summer terms at PSU. It is also recommended that a civil/environmental engineering student complete one additional Arts \& Letters or Social Science elective. |  |  |  |  |  |  |
| TOTAL CURRENT CREDITS: |  | 96-100 | TOTAL PROPOSED CREDITS: |  |  |  |
| College Contact | Eric Lee |  |  | Telephone No. | 6163 |  |
| E-Mail Address |  |  |  | Fax No. |  |  |
| Chief Academic Officer or CTE Dean Signature |  | $\stackrel{2}{2}$ |  |  | Date | 3/14/19 |



## COMMUNITY COLLEGE ASSOCIATE OF SCIENCE AREA OF EMPHASIS AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text.

\section*{College: |  | Clackamas Community College |
| :--- | :--- |}


| CAREER LEARNING AREA |  |
| :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square$ Human Resources |
| $\square$ Business \& Management | $\square$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \text { APPROVED } \\ \text { Program Title } \end{gathered}$ |  |  |  | APPROVED <br> Recognition Award | Current Credits |
|  | 6-digit CIP |  | $\begin{aligned} & \frac{\frac{\beta}{}^{\prime \prime}}{\text { digit }} \end{aligned}$ |  |  |
| AS Area of Emphasis Title: English |  |  |  | Associate of Applied Science Area of Emphasis | 91-98 |
| Partnering Institution Name University of Oregon |  |  |  |  |  |

Track requirement changed to General Elective during Catalog edit without an amendment or approval
Last amendment approved on 01.19.18 (changed to General Elective in catalog w/o approval on 2/15/19)

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\square$ New Agreement | $\square$ Curriculum Revision | $\square$ Revision in Program Credits |  |
|  |  |  |  |


| CURRICULUM AMENDMENT <br> [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 2018-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 2019-20 <br> [List only course(s) to be amended] |  |  |  |
| Course <br> Number | Course Title | Clock Hours | Credits | Course Number | Course Title | Clock Hours | Credits |
| Program Requirements - First Year |  |  |  |  |  |  |  |
| Fall Term |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ASL-101 } \\ & \text { or } \\ & \text { FR-101 } \\ & \text { or } \\ & \text { SPN-101 } \end{aligned}$ | American Sign Language I or <br> First-Year French I or First-Year Spanish I | 44 | 4 |  |  |  |  |
| MTH-105 Or higher | Math in Society Or higher (except MTH205 and MTH-280) | 44 | 4-5 |  |  |  |  |
| WR-121 | English Composition | 44 | 4 |  |  |  |  |
| $\begin{aligned} & \text { WR-140 } \\ & \text { Or -- } \end{aligned}$ | Introduction to Writing Creatively Or <br> Arts \& Letters course |  | 4 |  |  |  |  |
| Winter Term |  |  |  |  |  |  |  |
| ASL-102 <br> or <br> FR-102 <br> or <br> SPN-102 | American Sign Language or <br> First-Year French II or <br> First-Year Spanish II | 44 | 4 |  |  |  |  |
| ESR-172 Or -- | Environmental Science Or <br> Science course |  | 4-5 |  |  |  |  |
| PSY-110 Or -- | Psychology: An Overview Or <br> Social Science course |  | 3-5 |  |  |  |  |
| WR-122 | English Composition | 44 | 4 |  |  |  |  |
| Spring Term |  |  |  |  |  |  |  |
| ASL-103 <br> or <br> FR-103 <br> or <br> SPN-103 | American Sign Language or <br> First-Year French III or <br> First-Year Spanish III | 44 | 4 |  |  |  |  |
| $\begin{aligned} & \text { ESR-173 } \\ & \text { Or -- } \end{aligned}$ | Environmental Science Or <br> Science Elective course |  | 4-5 |  |  |  |  |
| $\begin{aligned} & \text { ENG-270 } \\ & \text { Or -- } \end{aligned}$ | Introduction to Literary Criticism Or <br> Arts \& Letters course |  | 4 |  |  |  |  |
| WR-222 | English Composition | 44 | 4 |  |  |  |  |
| Program Requirements - Second Year |  |  |  |  |  |  |  |
| Fall Term |  |  |  |  |  |  |  |
| ASL-201 <br> or <br> FR-201 <br> or <br> SPN-201 | Second-Year American Sign Language I or <br> Second-Year French I or Second-Year Spanish I | 44 | 4 |  |  |  |  |
| ENG-204 | Survey of English Literature, Part 1 | 44 | 4 |  |  |  |  |
| ENG- | Program Elective | 44 | 4 |  |  |  |  |
| -- | Track Requirement |  | 4 |  | REMO |  |  |
|  |  |  |  |  | Electives |  | 4 |
| Winter Term |  |  |  |  |  |  |  |


| ASL-202 <br> or <br> FR-202 <br> or <br> SPN-202 | Second-Year American Sign Language II or <br> Second-Year French II or <br> Second-Year Spanish II |  | 44 | 4 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ENG-205 } \\ & \text { or } \\ & \text { ENG-253 } \end{aligned}$ | Survey of English Literature, Part 2 or American Literature, Part 1 |  | 44 | 4 |  |  |  |
| ENG- | Program Elective |  | 44 | 4 |  |  |  |
| -- | General Elective |  | 44 | 4 |  |  |  |
| Spring Term |  |  |  |  |  |  |  |
| ASL-203 <br> or <br> FR-203 <br> or <br> SPN-203 | Second-Year American Sign Language III or Second-Year French III or Second-Year Spanish III |  | 44 | 4 |  |  |  |
| ENG-254 | American Literature, Part 2 |  | 44 | 4 |  |  |  |
| ENG-297 | A.S. Degree Portfolio |  | 11 | 1 |  |  |  |
| HST-103 <br> Or -- | History of Western Civilization Or Social Science Elective |  |  | 3-5 |  |  |  |
| Social Science Elective |  |  |  |  |  |  |  |
| ```ANT-102, 103, 231, 232; EC-201, 202; GEO-110, 208; HST-101, 102, 103, 131, 132, 136, 137, 138, 201, 202, 203; PS-200, 201, 203, 204, 205, 225; PSY-101, 110, 205, 215, 219, 231; SSC-160, 233, 235, 240, 241, 242; SOC-204, 205, 206, 210, 225; WS-101;``` |  |  |  |  |  |  |  |
| Other Science Electives |  |  |  |  |  |  |  |
| ```ANT-101; BI-101, 102, 103, 112, 160L, 165CL, 204, 211, 212, 213, 231, 232, 233, 234; CH-104, 105, 106, 112, 150, 221, 222, 223, 241, 242, 243; ESR-171, 172, 173; G-101, 102, 103, 145, 148, 201, 202, 203; PH-121, 122, 123, 201, 202, 203, 211, 212, 213; PSY-200; Z-201, 202, 203;``` |  |  |  |  |  |  |  |
| English Program Electives |  |  |  |  |  |  |  |
| ENG-104*, 105*, 106*, 107, 108, 109, 116, 121, 130, 194, 195, 201, 202, 213, 218, 225, 226, 230, 240, 241, 250, 251, 252, 255 260, 261, 266, 295; <br> *Only one selection from ENG-104, -105, and -106 will count for credit at UO. |  |  |  |  |  |  |  |
| General Elective |  |  |  |  |  |  |  |
| Any other minimum 4-credit transferable course except prefix PE or HPE that is not already part of the degree requirements |  |  |  |  |  |  |  |
| Arts \& Letters Options |  |  |  |  |  |  |  |
| Minimum 4 credits per term WR-220, 240, 241, 242, 243, 244, 245, 246, 262, 263, 265; Or other Arts \& Letters courses as listed in the CCC Catalog |  |  |  |  |  |  |  |
| TOTAL CURRENT CREDITS: |  |  |  | 91-98 | TOTAL PROPOSED CREDITS: |  |  |
| College Contact |  | Carol Burnell |  |  | Telephone No. |  |  |
| E-Mail Address |  |  |  |  | Fax No. |  |  |
| Chief Academic Officer or CTE Dean Signature |  | Tara Sprehe (via email) |  |  |  | Date | 3/22/19 |



## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

WORKFORCE DEVELOPMENT

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | Clackamas Community College | Date |  |
| :--- | :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square . \quad$ Human Resources |
| $\square$ Business \& Management | $\square \quad$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPROVED Program Title <br> (For Official Program Title, refer to your directory at http://www.ode.state.or.us/search/results/?id=232) | ```APPROVED CIP Code (Include 7- }\mp@subsup{}{}{\mathrm{ th }}\boldsymbol{&}\mp@subsup{\boldsymbol{8}}{}{\mathbf{th}}\mathrm{ digits used for OCCURS reporting.)``` |  |  | APPROVED <br> Recognition Award | Current Credits |
| AAS Title: <br> Early Childhood Education \& Family <br> Studies | 19.0708 |  |  | $\checkmark$ AAS <br> (90-108 credits) | 90-93 |
| Option Title** |  |  |  | OPTION to AAS Degree |  |
| Related Certificates: <br> Early Childhood Education \& Family Studies Certificate <br> Family Development CP |  |  |  | $\square$ Certificate of Completion |  |

**Enter name of base degree in 'AAS Title' box LAST AMENDMENT APPROVED ON 5/18/2018

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |
| :---: | :---: | :---: |
| - New Program++ | $\square$ Curriculum Revision | $\square$ Revision in Program Credits |
| $\square$ Title Change for Program |  | Proposed Total Credits: |
| Proposed AAS Title: |  |  |
| Proposed OPTION Title: |  |  |
| Proposed Certificate Title: |  |  |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |
| Suspension Effective Date: |  |  |


| CURRICULUM AMENDMENT <br> [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 2018-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 2019-20 <br> [List only course(s) to be amended] |  |  |  |
| Course | Title | Hours | Credits | Course | Course Title | Hours | Credits |
| Early Childhood Education \& Family Studies Associate of Applied Science Degree: $1^{\text {st }}$ Year |  |  |  |  |  |  |  |
| Summer Term1 |  |  |  |  |  |  |  |
| MTH-050 Or <br> MTH-065 <br> Or <br> MTH-098 | ```Technical Mathematics I or Algebra II or College Math Foundations``` | 44 | 4 |  |  |  |  |
| WR-101 Or WR-121 | Communication Skills: Occupational Writing or English Composition | $\begin{array}{\|l} \hline 33- \\ 44 \end{array}$ | 3-4 |  |  |  |  |
| Fall Term2 |  |  |  |  |  |  |  |
| ECE-150 | Introduction to Early Childhood Education \& Family Studies | 33 | 3 |  |  |  |  |
| ECE-235 | Nutrition, Music \& Movement in Early Childhood Education | 33 | 3 |  |  |  |  |
| ED-100 | Introduction to Education | 33 | 3 |  |  |  |  |
| HDF-225 | Prenatal, Infant \& Toddler Development | 33 | 3 |  |  |  |  |
| -- | PE/Health/Safety/First Aid requirement (see page 82) |  | 2-3 |  |  |  |  |
| Winter Term3 |  |  |  |  |  |  |  |
| ECE-121 | Observation and Guidance <br> I in ECE Settings | 44 | 4 |  |  |  |  |
| ECE-154 | Language \& Literacy Development | 33 | 3 |  |  |  |  |
| ECE-240 | Environments and Curriculum Planning | 33 | 3 |  |  |  |  |
| HDF-247 | Preschool Child Development | 33 | 3 |  |  |  |  |
| Spring Term4 |  |  |  |  |  |  |  |
| ECE-179 | The Professional in Early Childhood Education and Family Studies | 22 | 2 |  |  |  |  |
| ECE-221 | Observation \& Guidance II in ECE Settings | 44 | 4 |  |  |  |  |
| ECE-280 | Early Childhood Education/CWE | 108 | 3 |  |  |  |  |
| ED-258 | Multicultural Education | 33 | 3 |  |  |  |  |
| $\begin{array}{\|l\|} \hline \text { HDF-140 } \\ \text { Or } \\ \text { SOC-210 } \\ \hline \end{array}$ | Contemporary American Families or | 33-44 | 3-4 |  |  |  |  |



| HST-138 | History of Love, Marriage <br> and the Family in Western <br> Civilization | 44 | 4 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| PSY-101 | Human Relations | 33 | 3 |  |  |  |  |  |
| PSY-205 | Psychology as a Social <br> Science | 44 | 4 |  |  |  |  |  |
| PSY-215 | Introduction to <br> Developmental Psychology | 44 | 4 |  |  |  |  |  |
| PSY-221 | Introduction to Counseling | 44 | 4 |  | Scheduled for Inactivation on 06.30.19 |  |  |  |
| SOC-204 | Introduction to Sociology | 44 | 4 |  |  |  |  |  |
| SPN-101 | First-Year Spanish I | 44 | 4 |  |  |  |  |  |
| SPN-102 | First-Year Spanish II | 44 | 4 |  |  |  |  |  |
| WR-122 | English Composition | 44 | 4 |  |  |  |  |  |
| WS-101 | Introduction to Women's <br> Studies | 44 | 4 |  |  |  |  |  |
| TOTAL CURRENTCREDITS: |  | $90-93$ | TOTAL PROPOSEDCREDITS: |  |  |  |  |  |


| College Contact | Dawn Hendricks | Telephone No. | 6158 |
| :--- | :--- | :--- | :--- | :--- |
| E-Mail Address |  |  |  |
| Chief Academic Officer or <br> PTE Dean Signature | Fax No. |  |  |

## Program Suspensions

April 5, 2019 (8-9:30am, CC127)

Program
Limited Electrician Apprenticeship Technologies CC
Manual Trades Apprenticeship CC
AS English - Marylhurst

## Teach-Out Plan

Program Name: Limited Electrician Apprenticeship Technologies SCC
Program Type: Apprenticeship certificate
Required Program Credits: 24
Plan Implementation Date: 19-20 Academic Year
Date of Suspension of Student Admission: immediately

## Last Term of Program Teach Out:

## \# of Students in Program: 0

Source for Student Enrollment: Director
Teach Out Plan: Zero students enrolled and all courses offered within another certificate
(This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.)

| How will these promises to the students be <br> met? | Describe |
| :--- | :--- |
| Maintain the necessary experience, resources, and <br> support services | All courses available within another certificate <br> program. |
| Remain stable, carry out its mission, and meet all <br> its obligations to students | All courses available within another certificate <br> program. |
| Offer the program without additional charge | All courses available within another certificate <br> program. |

Communication plan with students: Zero current enrollment, no communication necessary.
(This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases multiple meetings at different times of the day may be required.)


## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | Clackamas Community College | Date |
| :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square \quad$ Human Resources |
| $\square \quad$ Business \& Management | $\mathrm{x} \quad$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPROVED Program Title <br> al Program Title, refer to your directory at .ode.state.or.us/search/results/?id=232) | APPROVED <br> CIP Code <br> (Include $7^{\text {th }} \&$ \& $^{\text {sin }}$ digits used <br> for occurs <br> reporting.) |  |  | APPROVED <br> Recognition Award | Current Credits |
| Parent Program <br> Electrician Apprenticeship Technologies SAAS | 46.0301 | I | * | DStatewide AAS ( $90-108$ credits) |  |
| Apprenticeship Area: |  |  |  | $\square$ |  |
| Certificate: <br> Limited Electrician Apprenticeship SCC | nologies |  |  | $\begin{aligned} & \hline \text { प SCC } \\ & \text { (12-30 credits) } \end{aligned}$ | 24 |

**Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT (Check ALL That Apply) |  |  |  |
| :---: | :---: | :---: | :---: |
| New Program++ | Curriculum Revision | $\square$ Revision in Program Credits |  |
| Title Change for Program |  | Proposed Total Credits: |  |
| Proposed AAS Title: |  |  |  |
| Proposed OPTION Title: |  |  |  |
| Proposed Certificate Title: |  |  |  |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |  |
| Suspension Effective Date: |  |  |  |

## CURRICULUM AMENDMENT

[List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping.
For a New Program, complete the Proposed Curriculum section only.]

| CURRENT CURRICULUM 18-19 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 19-20 <br> [List only course(s) to be amended] |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| APR-111LE | Residential Technologies | 48 | 4 |  |  |  |  |
| APR-112LE | Basic Trade, Code \& Safety | 48 | 4 |  |  |  |  |
| APR-113LE | Specialized Control Systems | 48 | 4 |  |  |  |  |
| APR-114LE | Data Communications | 48 | 4 |  |  |  |  |
| APR-115LE | Amplified Systems | 48 | 4 |  |  |  |  |
| APR-219LE | ADA \& Code | 48 | 4 |  |  |  |  |
| TOTAL CURRENT CREDITS: |  |  |  | TOTAL PROPOSED CREDITS: |  |  |  |


| College Contact |  | Telephone No. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| E-Mail Address |  |  |  |  |
| Chief Academic Officer or <br> PTE Dean Signature |  | Fax No. |  |  |

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## Teach-Out Plan

Program Name: Manual Trades Apprenticeship SCC
Program Type: Apprenticeship certificate
Required Program Credits: 27
Plan Implementation Date: 19-20 Academic Year
Date of Suspension of Student Admission: immediately

## Last Term of Program Teach Out:

## \# of Students in Program: 0

Source for Student Enrollment: Director
Teach Out Plan: Zero students enrolled and all courses offered within another certificate
(This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.)

| How will these promises to the students be <br> met? | Describe |
| :--- | :--- |
| Maintain the necessary experience, resources, and <br> support services | All courses available within another certificate <br> program. |
| Remain stable, carry out its mission, and meet all <br> its obligations to students | All courses available within another certificate <br> program. |
| Offer the program without additional charge | All courses available within another certificate <br> program. |

Communication plan with students: Zero current enrollment, no communication necessary.
(This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases multiple meetings at different times of the day may be required.)


## COMMUNITY COLLEGE PROGRAM AMENDMENT FORM

WORKFORCE DEVELOPMENT
(For changes to State Approved Associate of Applied Science degree, AAS option and Certificate of Completion programs)

This form should be completed electronically and the boxes will expand to accommodate text. Current instructions, forms, handouts and other useful resources are located at http://www.ode.state.or.us/search/results/?id=231

| College: | Clackamas Community College | Date |
| :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| $\square$ Arts, Information \& Communications | $\square \quad$ Human Resources |
| $\square \quad$ Business \& Management | $\mathrm{x} \quad$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| APPROVED Program Title <br> (For Official Program Title, refer to your directory at http://www.ode.state.or.us/search/results/?id=232) | $\frac{\text { APPROVED }}{\text { CIP Code }}$ <br> (Include $7^{\text {th }} \&$ g $^{\mathrm{h}}$ digits used <br> for Occurus reporting.) |  |  | APPROVED <br> Recognition Award | Current Credits |
|  | 6-digit CIP | $\frac{7^{t}}{\text { diqit }}$ | $\frac{\frac{8}{}^{n}}{d_{\text {liqit }}}$ |  |  |
| Parent Program Construction Trades, General Apprenticeship SAAS | 46.0000 | N | * | DStatewide AAS ( $90-108$ credits) |  |
| Apprenticeship Area: |  |  |  | $\square$ |  |
| Related Certificates: <br> Manual Apprenticeship Trades SCC |  |  |  | पSCC (12-30 credits) | 27 |

**Enter name of base degree in 'AAS Title' box

| TYPE OF PROGRAM AMENDMENT (Check ALL That Apply) |  |  |  |
| :---: | :---: | :---: | :---: |
| New Program++ <br> Title Change for Program | Curriculum Revision | $\square$ Revision in Program Credits |  |
|  |  | Proposed Total Credits: |  |
| Proposed AAS Title: |  |  |  |
| Proposed OPTION Title: |  |  |  |
| Proposed Certificate Title: |  |  |  |
| $\square$ SUSPENSION of Program | Reason for Suspension: |  |  |
| Suspension Effective Date: |  |  |  |


|  | For a New Program, comp | e Prop | ed Curric | um sectio | ly.] |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CURRENT CURRICULUM 18 <br> [List entire curriculum as last approve |  |  |  | ED CU <br> only cours | CULUM <br> be amen | $19-20$ <br> d] |
| Course | Title | Hours | Credits | Course | Title | Hours | Credits |
| -- | Computation Related Instruction |  | 3 |  |  |  |  |
| -- | Communication Related Instruction |  | 3 |  |  |  |  |
| -- | Human Relations Related Instruction |  | 3 |  |  |  |  |
| APRPT000 | Apprenticeship-Construction Trades, General Apprenticeship Painted Related Training |  | 18 |  |  |  |  |
| APR-119PT | Basic Trade \& Safety | 33 | 2 |  |  |  |  |
| APR-129PT | Basic Surface \& Preparation | 33 | 2 |  |  |  |  |
| APR-139PT | Hand \& Mechanical Cleaning | 33 | 2 |  |  |  |  |
| APR-149PT | Basic Applications | 33 | 2 |  |  |  |  |
| APR-159PT | Basic Covering \& Problem Solving | 33 | 2 |  |  |  |  |
| APR-169PT | Advanced Coating | 33 | 2 |  |  |  |  |
| APR-219PT | Advanced Graphics \& Texturing | 33 | 2 |  |  |  |  |
| APR-229PT | Advanced Techniques | 33 | 2 |  |  |  |  |
| APR-239PT | Advanced Estimating \& Codes | 33 | 2 |  |  |  |  |
| TOTAL CURRENT CREDITS: |  |  | 27 | TOTAL PROPOSED CREDITS: |  |  |  |


| College Contact |  | Telephone No. |  |  |
| :--- | :--- | :--- | :--- | :--- |
| E-Mail Address |  |  |  |  |
| Chief Academic Officer or <br> PTE Dean Signature |  | Fax No. |  |  |

## Teach-Out Plan

Program Name: English: Marylhurst University<br>Program Type: Associate of Science<br>Required Program Credits: 93-96<br>Plan Implementation Date: 5/22/2018<br>Date of Suspension of Student Admission: Fall 2018<br>Last Term of Program Teach Out: Summer 2018<br>\# of Students in Program: 0 Source for Student Enrollment:<br>MyClackamas Program listing report<br>\section*{Teach Out Plan:}

This plan must allow students to complete a goal without being disadvantaged. The plan cannot cost the student additional money. The teach out plan can include solutions to situations that would result in additional student costs, such as offering free tuition to students for the additional courses they may have to complete in order to be awarded a degree. The teach-out plan should also consider how the department will handle students who want to return to the degree program, but were not enrolled in the program at the time of termination. The following grid must be completed as part of the Teach Out Plan.

| How will these promises to the students be <br> met? | Describe |
| :--- | :--- |
| Maintain the necessary experience, resources, and <br> support services | Assist students in choosing a different institution <br> for transfer; connect students with advisors at new <br> partnering transfer institution |
| Remain stable, carry out its mission, and meet all <br> its obligations to students | For students graduating in spring 2018, award <br> degree and assist with transfer advising to new <br> partnering transfer institutions; for students <br> attending after spring 2018, assist with advising <br> and selecting new transfer institution |
| Offer the program without additional charge | Assist students with advising and graduation <br> services; provide waivers and substitutions as <br> necessary to meet new partnering transfer <br> institution's requirements |

## Communication plan with students:

This plan must explain how students will receive communication regarding the suspension of a program. Examples include meetings, emails, and letters. In some cases, multiple meetings at different times of the day may be required.

The English Department Chair and the Director of Student Academic Support Services met, identified all students in the Marylhurst English AS program, and sent emails to all affected students. Students who were set to graduate in Spring term 2018 met with the department chair and advising director individually to ensure students could graduate on time. We provided them with contacts and information at Marylhurst so that they could receive the same transfer offers as students who were already at Marylhurst. All the students graduating in Spring term 2018 selected Portland State as the transfer institution and successfully transferred.

Students who were not set to transfer in Spring 2018, but were enrolled in the Marylhurst transfer program, were identified and sent email about advising services to select a new transfer institution. At this time, all students have selected other transfer institutions or programs except one student who has not responded to multiple emails. We will continue to reach out to that student.

The Curriculum office, Advising, and Graduation Services removed references to Marylhurst so that new students cannot select that option.

## COMMUNITY COLLEGE ASSOCIATE OF SCIENCE AREA OF EMPHASIS AMENDMENT FORM

This form should be completed electronically and the boxes will expand to accommodate text.

| College: | Clackamas Community College | Date |  |
| :--- | :--- | :--- | :--- |


| CAREER LEARNING AREA |  |
| :--- | :--- |
| $\square$ Ag, Food \& Natural Resource Systems | $\square$ Health Services |
| Arts, Information \& Communications | $\square$ Human Resources |
| $\square$ Business \& Management | $\square$ Industrial \& Engineering Systems |


| PROGRAM INFORMATION |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { APPROVED } \\ & \text { Program Title } \end{aligned}$ | APPROVED <br> CIP Code <br> (Include ${ }^{\text {th }} \&$ 8 $^{\text {th }}$ digits used <br> for occurs <br> reporting.) |  |  | APPROVEDRecognition Award | Current Credits |
|  | 6-digit CIP | $\xrightarrow{\text { diquit }}$ | $\underline{\frac{8}{\text { digit }}}$ |  |  |
| AS Area of Emphasis Title: English |  |  |  | Associate of Applied Science Area of Emphasis | 93-96 |
| Partnering Institution Name Marylhurst University |  |  |  |  |  |

Last amendment approved on 01.19.18

| TYPE OF PROGRAM AMENDMENT <br> (Check ALL That Apply) |  |  |
| :---: | :---: | :---: |
| $\square$ New Agreement | $\square$ Curriculum Revision | $\square$ Revision in Program Credits |
|  |  | Proposed Total Credits: |
| 区 SUSPENSION of Program | Reason for Suspension: <br> Marylhurst University closed all programs; this program is no longer available to students. |  |
| Suspension Effective Date: |  |  |


| CURRICULUM AMENDMENT <br> [List in a Defined Sequence of Courses Format, e.g., Quarter-to-quarter mapping. For a New Program, complete the Proposed Curriculum section only.] |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT CURRICULUM 2017-18 <br> [List entire curriculum as last approved) |  |  |  | PROPOSED CURRICULUM 2018-19 <br> [List only course(s) to be amended] |  |  |  |
| Course Number | Course Title | Clock Hours | Credits | Course Number | Course Title | Clock Hours | Credits |
| Program Requirements - First Year |  |  |  |  |  |  |  |
| Fall Term |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ENG-204 } \\ & \text { Or } \\ & \text { ENG - } \end{aligned}$ | Survey of English Literature, Part 1 Or One course from Program Electives: ENG prefix | 44 | 4 |  |  |  |  |
| MTH-105 Or higher | Introduction to Contemporary Math or higher | 44 | 4-5 |  |  |  |  |
| WR-121 | English Composition | 44 | 4 |  |  |  |  |
| WR-140 | Introduction to Creative Writing | 44 | 4 |  |  |  |  |
| Winter Term |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ENG-205 } \\ & \text { Or } \\ & \text { ENG - } \end{aligned}$ | Survey of English Literature, Part 2 Or One course from Program Electives: ENG prefix | 44 | 4 |  |  |  |  |
| ESR-172 | Environmental Science II Or <br> One course from Sustainability \& Science options** |  | 4-5 |  |  |  |  |
| PSY-110 | Psychology: An Overview Or <br> One course from Community and Global Engagement options |  | 4 |  |  |  |  |
| WR-122 | English Composition | 44 | 4 |  |  |  |  |
| Spring Term |  |  |  |  |  |  |  |
| COMM-111 | Public Speaking | 44 | 4 |  |  |  |  |
| ENG-270* | Introduction to Literary Criticism | 44 | 4 |  |  |  |  |
| ESR0173 | Environmental Science III Or One course from Sustainability \& Science options |  | 4-5 |  |  |  |  |
| WR-222 | Research Writing | 44 | 4 |  |  |  |  |
| Program Requirements - Second Year |  |  |  |  |  |  |  |
| Fall Term |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ENG-201 } \\ & \text { Or -- } \end{aligned}$ | Shakespeare, Part 1 or One course from Program Electives | 44 | 4 |  |  |  |  |
| -- | One Arts \& Letters course* | 44 | 4 |  |  |  |  |
| -- | Program Electives |  | 4 |  |  |  |  |
| -- | Program Electives |  | 4 |  |  |  |  |
| Winter Term |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ENG-253 } \\ & \text { Or } \\ & \text { ENG-202 } \end{aligned}$ | American Literature, Part 2 or <br> Shakespeare, Part 2 <br> Or <br> One course from Program <br> Electives | 44 | 4 |  |  |  |  |
| -- | Program Elective |  | 4 |  |  |  |  |




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